

# The American

VOL. LVI.  
No. 1.

January, 1902 *Missionary*



CHRISTIAN ENDEAVOR AMONG THE HIGHLANDERS.

---

NEW YORK:

PUBLISHED MONTHLY BY THE AMERICAN MISSIONARY ASSOCIATION.

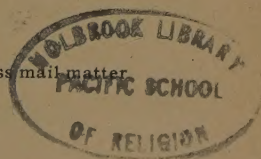
THE CONGREGATIONAL ROOMS,

FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK.

---

Price 50 Cents a Year in advance.

Entered at the Post Office at New York, N. Y., as Second-Class mail matter.



V. 56-57  
1902-03

102693

# CONTENTS.

	PAGE
NEW YEAR'S GREETING.....	1
CONTRIBUTION FROM SE-KE-WOKE.....	2
AN IMPORTANT GATHERING.....	3
HOWARD CONGREGATIONAL CHURCH ANNIVERSARY.....	5
THE VETERANS.....	5
NEEDS AND ENCOURAGEMENTS.....	5
A VETERAN'S LIFE STORY.....	7
INAUGURATION OF PRESIDENT MERRILL.....	10
CHRISTIAN ENDEAVOR AMONG THE HIGHLANDERS.....	12
GENERAL SURVEY.....	17
REPORT OF THE COMMITTEE ON SOUTHERN EDUCATIONAL WORK.....	37
REPORT OF THE COMMITTEE ON SOUTHERN CHURCH WORK.....	40
REPORT OF THE COMMITTEE ON INDIAN AND ALASKAN WORK.....	41
REPORT OF THE COMMITTEE ON CHINESE WORK.....	43
REPORT OF THE COMMITTEE ON PORTO RICO.....	45
REPORT OF THE COMMITTEE ON FINANCE.....	45
ANNUAL REPORT, BUREAU OF WOMAN'S WORK.....	48
SUMMARY OF TREASURER'S REPORT.....	52
FIFTY-FIFTH ANNUAL MEETING.....	55
RECEIPTS.....	72
WOMAN'S STATE ORGANIZATIONS.....	79

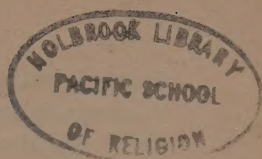
The AMERICAN MISSIONARY presents new form, fresh material and generous illustrations for 1902. This magazine is published by the American Missionary Association, monthly. Subscription rate fifty cents per year.

With this number the magazine returns to the monthly issue. The demands of the mission work and the increasing interest among the constituent churches fully warrant this change. The field represented in the mission work of the Association is increasingly large and important. This creates the necessity for larger support. The plans for the magazine for 1902 include articles written from the field, many of them illustrated. There will also be the discussion of important problems before the churches relating to the development of larger missionary interest.

## WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.
2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students; MEETING-HOUSES for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.
3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms with sewing and knitting materials.
4. Special funds for the development of the new work in Porto Rico.





# THE AMERICAN MISSIONARY.

VOL. LVI.

JANUARY, 1902.

NO. I.

1846 ❖❖ NEW YEAR'S GREETING ❖❖ 1902

We wish you a Happy New Year! With this issue the AMERICAN MISSIONARY returns to a monthly publication. This Association issued its first number in October, 1846. It has had a continued existence during these years. There have been changes both in form and frequency of issue. At the beginning of 1898 the monthly publication was discontinued, the magazine taking the form of a quarterly in March of that year. This was only an experiment. There seemed to be good reasons for trying it, but after these years of experience it does not seem to meet the largest interests of this mission service.

**What it Does** The return to the monthly publication does not mean  
**Not Mean.** that this Association is not ready to join with other missionary societies in the publication of a united magazine. Indeed, on another page of this issue will

be seen the action of the Fifty-fifth Annual Meeting, clearly reaffirming the judgment of that body as in favor of a united magazine, and instructing the Executive Committee to inaugurate correspondence looking to as immediate establishment of such a united publication as the circumstances will warrant. This correspondence has already been entered upon. The re-establishment of the monthly magazine

**What it Does** does mean that the important work committed to this  
**Mean.** Association requires a more frequent presentation to the churches than is possible through only four magazines a year. Our greetings will come, therefore,

through the magazine from month to month, bringing, as we trust, interesting information concerning these great mission fields stretching from Porto Rico to Alaska, representing the neediest millions of our own fellow citizens.

We gratefully acknowledge the cordial support of pastors, churches and individuals in the past. The demand for educational work, in-

41

dustrial, intellectual and moral; the establishment and maintenance of churches, ministered to by an upright and intelligent ministry; the development of safe and wholesome citizenship, all are included in the work of this Association, and together make an appeal to Christian patriotism and philanthropy that must stir the heart. This New Year's Greeting brings grateful acknowledgments for past co-operation and support, and the urgent appeal for enlarged sympathy and contributions to meet the demands of the increasing work during this current year.

### Some Interesting Features.

The magazine will contain illustrated articles representing different schools or departments of missionary work carried on by this Association. These articles are prepared by those in the field, and are of especial value.

The Young People's Department, which has been maintained for several years, will be continued. Interesting material from Endeavor Societies, North and South, will be presented at various times.

The Bureau of Woman's Work of the A. M. A. will hold a place, bringing the greetings of the women engaged in this great Christian service, and presenting interesting features of their work both in the mission fields and in the larger department of constituent churches.

We plan to have a number of Corresponding Editors. Prominent pastors in different states have promised to furnish items of information concerning the development of missionary work among the churches with which they are especially familiar. This must prove of interest and value to other churches. How to maintain and increase interest among the churches in these great missionary movements is almost a science now. Bits of experience, methods adopted, original plans entered upon, recorded by these corresponding editors, will be suggestive, significant and valuable.

---

**Se-ke-woke.** Se-ke-woke is the name of the treasurer of the Sunday-school at Cape Prince of Wales, Alaska. The treasurer's receipt for sixty-five dollars was recently sent him in return for this goodly gift contributed by the Sunday-school of which he is treasurer. It was a contribution of the Eskimo children to the work of this Association. We were especially instructed to appropriate fifty dollars of this gift to the A. M. A. work in Porto Rico. It is eight thousand miles from Alaska to Porto Rico, but Christian sympathy can send its message across this extended space more easily than can wireless telegraphy. It illustrates the magnitude of the field occupied by this Association when we put one



point of the compass at Cape Prince of Wales, Alaska, and the other at Lares in Porto Rico. It is a vast, comprehensive and important field. Mr. Lopp writes as follows:

"Please acknowledge this gift in a typewritten letter, and address it Se-ke-woke, Treasurer of Cape Prince of Wales Sunday-school."

He adds: "I have been out with a crew of our natives on a life-saving expedition seven miles north of here to-day. A steam launch, with a sloop or two, were wrecked there in the surf last night, and one of the eight men aboard swam ashore from the stranded launch and ran to our house in his wet clothes to ask for help to get his stranded companions off. Before we got there, with a skin boat, they had swam ashore and were drying out in an empty native hut. They were stampeding for Good Hope Bay, a native mining camp about one hundred and twenty miles north of us, which is reported to be turning out rich. If it does, I think we will have many calls for reindeer."

And so the missionary enters the life-saving service as the demand comes upon him, and the herd of reindeer, cared for as a department of mission training for the Eskimo, becomes an important factor in the development of a new mining region and the increasing wealth of our white people.

### **An Important Gathering.**

In the Assembly Hall, 150 Fifth Avenue, New York, a meeting was held December 11-12 of unusual interest and value. It was a gathering of the leaders of missionary work in Sunday-schools and Young People's Societies. It was significant in three respects: the character of those who gathered; the purpose of the gathering, and the method adopted in the treatment of important questions.

No denominational lines were drawn, but representatives of all those interested in efforts among the young people were present. Almost every denomination was represented. Those who were there were among the progressive and up-to-date secretaries, editors, superintendents and missionary workers. There was nothing stereotyped or "according to precedent." "We never have done so before" would have been no reason for not doing so now, in the judgment of this convention, provided there were reasons for change of policy or methods. The earnest, wide-awake, far-seeing, enthusiastic younger missionary representatives and Sunday-school workers were there, and they were there to discuss everything that promised increased interest in the work of missions among the young people. Those who must give direction to the missionary movements of the next fifty years were in this convention and represented strength and courage that gave promise of future development of this work.

The methods adopted in the discussion were also fresh and modern. There were few prepared addresses and papers. The program was headed "Syllabus of Questions." These questions were printed and distributed. They were arranged under different heads, and were comprehensive and fundamental, as the following illustrations will show:

"SUPERVISORY WORK AND LITERATURE."

"YOUNG PEOPLE'S SOCIETIES."

Under each of these general topics, and others similar to them, were arranged a list of from seven to twenty questions. Speakers were called upon from the body of the convention after a word of introduction by the president or some one eminently qualified to discuss a special subject.

The discussion was bright, enthusiastic and instructive. The fact was abundantly illustrated that the average member of such a convention is full of ideas and thoroughly well qualified to express them. Sometimes conventions are suppressive. They are so cut and dried that they do not bring out the fresh and original ideas of the more modest workers. This convention avoided this danger.

Some of the suggestions are worthy the attention of all those who are endeavoring to interest children and young people in these great missionary movements.

"The Missionary Class," "The Missionary Library," brought out suggestions of especial importance. A missionary library containing the most recent books concerning the development of mission fields in our own land and abroad could be introduced as a department of the Sunday-school library. A systematic study of these by certain classes would be the result. The leaders of the young people like to have material from which to draw, and also need a more thorough system of instruction.

The financial question was also discussed and suggestions of importance made. We desire to emphasize one of these suggestions in reference to the work of the American Missionary Association. The use of a mite-bank or envelope was considered of much value. February 9th, Lincoln Memorial Sabbath occurs. Reference is made to this on another page of the MISSIONARY. For this special service, envelopes are furnished, and the use of them will fulfill one of the important conditions suggested at this discussion. Conventions of this kind are greatly demanded and must prove very useful in bringing information to and developing enthusiasm among the young people of our Sunday-schools and societies, and they are to be the Church of the future. If there is a forward movement in a large way in mission service it will be because the leaders of the young appreciate the



necessity of such a movement, and unite with hand and heart, irrespective of denominational relationships or narrow society interests, to continue such a movement to a successful issue.

---

**A Quarter Century.** Howard Congregational Church, Nashville, Tenn., recently celebrated the Twenty-fifth Anniversary of its organization. It was an event in the Congregational life of the city. The pastor, Rev. James Bond, D.D., in an anniversary sermon, presented interesting facts concerning the establishment and progress of the work represented by this church. It has from the first had an able and efficient ministry and loyal membership. The present condition of the church is encouraging. A large number have recently been added, many on profession of faith. A debt on the parsonage of five hundred dollars has been paid, and the offerings have been increased from three hundred dollars to a thousand a year. Important improvements have also been made in the church building, the funds being provided by the people. The anniversary marks twenty-five years of useful service.

---

**The Veterans.** At the Fifty-fifth Annual Meeting of the American Missionary Association, held in Oak Park, Ill., one of the most interesting events occurred when whitehaired men and women rose in the audience by the request of the president, representative of those who were first interested in the work of the American Missionary Association. The picture on another page presents to our readers the faces of these veterans. The story of the heroic efforts and sacrifice of this Old Guard thrills one like martial music. If the present generation meets its obligation, it must keep step with the progress of events and press to the very vanguard in courageous effort, as did these veterans of the past. We rejoice in the heritage that comes to us in their sacrifice, heroism and victories. The American Missionary Association is richer for their lives. They are still men and women of physical as well as intellectual vigor. We trust that we may see them in many future gatherings of the Association. But more we trust that the Association may maintain the spirit which stirred them, and that we may catch the inspiration of their brave deeds in the larger work opening before us.

---

**The Fundamental.** It is always the purpose of this magazine to present the important work accomplished in this mission field, and the opening opportunities for increased effort rather than mere financial necessities. The real claim of any such organization upon the churches and philanthropic public is not the

amount of money it has or its success in getting money, but the demands that grow out of the work accomplished and to be accomplished. We have always sought to give emphasis to this which is fundamental. Prayer is needed. The sympathetic appreciation of the work done by heroic missionaries in these many fields, and the profound need of these millions of our own fellow citizens for an intelligent gospel, and the uplifting influences of Christian education, are of greatest importance.

Not departing from this purpose, we feel compelled to **Increased** draw attention to the imperative demands for larger support of this great work. With the beginning of this fiscal **Help.** year we had hoped that there would be substantial increase in the donations. In this we have been disappointed. The amount contributed for the months of October and November, 1901, is less than that of the same months last year, and yet the work in the mission fields demands a larger support. Last year many worthy appeals for work were declined because the income did not warrant the development of new fields. Our educational institutions and churches need important reinforcement. Porto Rico, already a part of our own territorial domain, brings its legitimate claim, which we have sought with strictest economy to meet. Two additional ministers have been demanded for that field, and this demand has been met.

This work presses upon us all along the line. We desire to call the attention of our friends with great earnestness to the following suggestions:

First, cannot contributing churches increase their gifts at **Sources.** least twenty per cent. this year for this enlarging work?

Second, are there not many churches that can place the A. M. A. on their list of regular contributions that do not now give? It may be possible to give only a small sum. These small gifts, however, accompanied as they are by sympathy and prayerful interest, are of great value. Is there a single Congregational church that could not give at least one contribution to this work the coming year?

Will not our Sunday-schools, Endeavor Societies and Mission Circles reinforce our treasury by special gifts, and so meet their larger obligation?

There are also individuals, large-hearted and generous, who distribute every year considerable amounts to worthy objects, who possibly have overlooked the pressing necessity in which the A. M. A. is. Are there not individuals who are ready to respond to the demands of this great work?

In order to make efficient these suggestions, a large responsibility naturally rests upon the pastors. They always hold the key to the



situation. We cannot express too cordially our great appreciation of their interest and helpful co-operation. Through public address and personal influence many pastors have added materially to the progress of this work. The burden is still upon them, and we look with every confidence, expecting their cordial assistance. Are there not other pastors who, reading this, will remember that they have not pressed the claim of this Association upon their people for some months or even years? Is not this duty upon you, brethren, *now*?

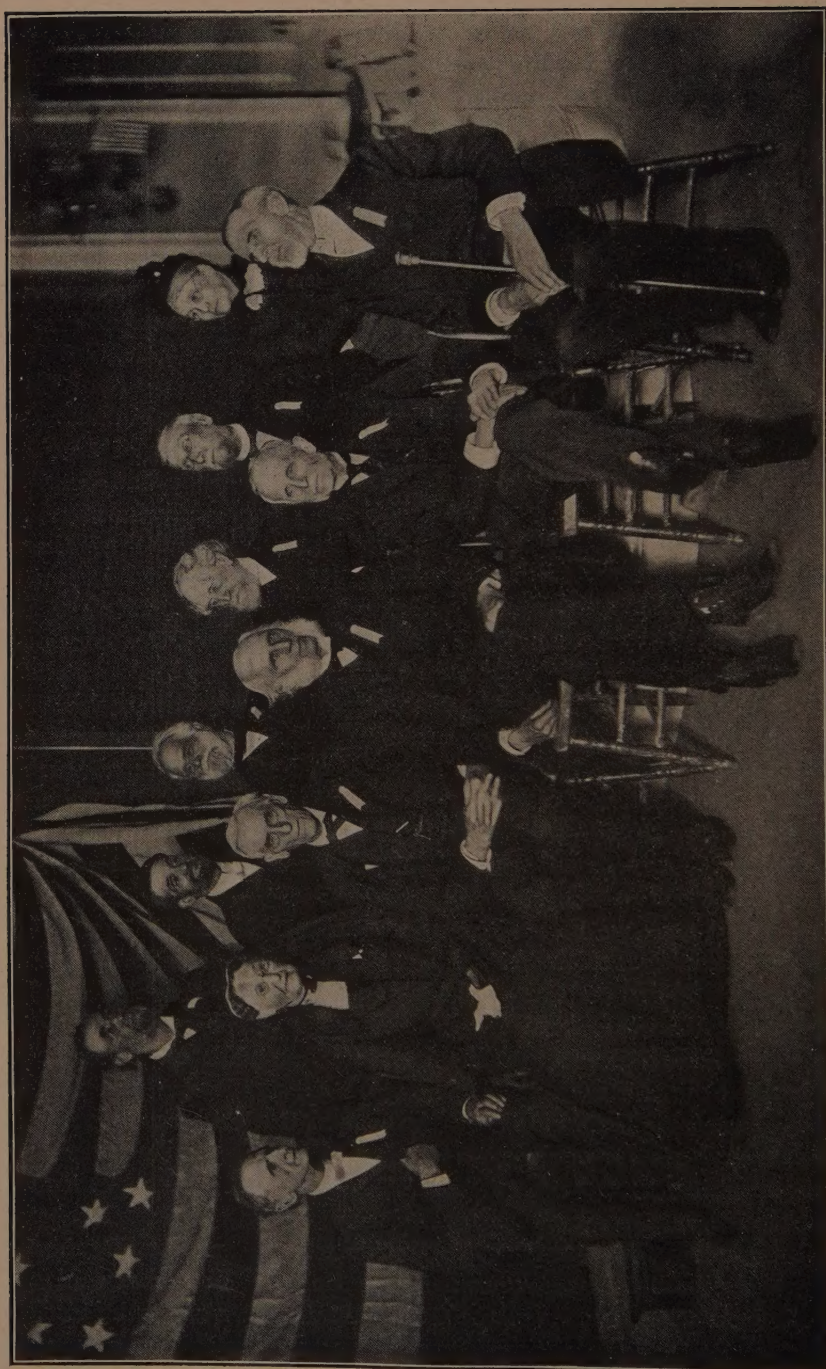
We shall be glad to send fresh and useful leaflets, collection envelopes or pastoral letter to any who may desire to use such stimulants in their churches.

### A "VETERAN'S" LIFE-STORY.

Dr. J. E. Roy came of French Huguenot stock, by way of Scotland, New Jersey and the Presbyterian Church. Born in Ohio, and there baptized by one home missionary and in Illinois by another, he was led to the Master and into His ministry. He was fitted for college at the Geneseo Academy, and in 1848 was graduated from Knox College in its third class. For two years at Lyndon, the parental home, he taught in the High School, preparing five young men for college and several pupils for teachers.

In 1853 he was graduated from the Union Seminary in New York. A lot of Western young men in the class applied to Dr. Cox for situations to teach, but he said he was sorry he could not furnish them, but that if they were only from Eastern colleges there would be no such trouble. Bye and bye they were tutoring at a dollar an hour, or leading a choir on a salary, or working in some such way. Of the twenty-six in the class, six were appointed to make graduating addresses, of whom four were from the West. One, Charles Finney Martin, the best scholar in his class, went out under the American Missionary Association to the Copts in Egypt; another one, Peter Mason Bartlett, for twenty years after the war served as President of Maryville College, East Tennessee, allowing colored students to share equally with the white, of whom, dying recently, *The Interior* said: "Apart from his self-sacrificing toil in those critical days, there could scarcely have been a college at Maryville for the present generation to rejoice in." Another, Samuel Lcomis, out of the chaos left by the war, has built up, and still presides over, the flourishing Chester Academy for colored people in South Carolina. During the seminary course Mr. Roy preached occasionally on Blackwell's Island at the poor-house or in the Bridewell prison, and for the last six months he supplied a colored Presbyterian church on the outskirts of Brooklyn, Lewis Tappan providing his carriage and fine old





THE OLD GUARD.

*Front row.*—Rev. William E. Holyoke, D.D., Mrs. H. M. Blake, Deacon H. M. Bailey, Rev. Stephen D. Peet, Rev. S. M. Millard, Rev. Moses Smith, D.D.  
*Back row.*—Rev. Joseph E. Roy, D.D., Rev. L. N. Stratton, D.D., Mr. William Ripley, Hon. S. D. Hastings, Mr. O. Z. Olin, Mr. H. E. Hagar.



grey to carry him back and forth. As Martin and Roy came to the seminary they found all its rooms supplied by the Society of Inquiry with the magazines of all the societies except that of the American Missionary Association. Remonstrating, and not being able to get THE AMERICAN MISSIONARY into the batch for the year, they brought up the tabooed journal and left it at the doors of all the students, one of whom said, "Yes, Roy, it will make good shaving paper"; but the next year Martin was elected Secretary, and there was no more high-caste in the matter. Mr. Roy went back West under a commission of the American Missionary Association, with a salary of \$450, marrying a schoolmate, Emily Stearns Hatch.

After two years in his first parish at Brimfield, Ill., he was called to the Plymouth Church of Chicago,, which he served from 1855 to 1860. This pastorate he resigned to accept an appointment as District Secretary of the A. M. A. at Chicago. After a year and a half Mr. Roy, by mutual agreement, was placed at Chicago under the Home Missionary Society, and afterward made Field Superintendent, in which position he served till the fall of 1878. At this time, as a result of a railway accident, upon medical advice and upon the comity of the two societies, he was transferred back to the A. M. A., to be located in the South at Atlanta, Ga., as Field Superintendent. After seven years of this work the Association, in 1885, put him back into the Chicago district to take the place of the lamented James Powell, and the Executive Committee has just reappointed him for another year.

Mr. Roy was not present at the organization of the Association in Albany in the fall of 1846, but at that time he was in the middle of his college course, and in the discussion that gave rise to the Association he took sides for it and fought its battles, coming on to the seminary as one of its adherents.

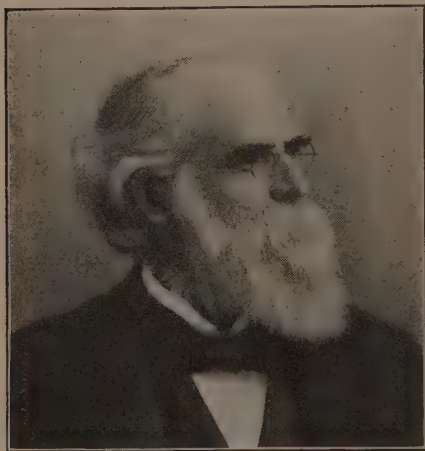
Mr. Roy was from early life an Abolitionist. In a mob, when he was eight years old, they pelted his mother with eggshells filled with tar for entertaining the anti-slavery lecturer.

Though our District Secretary has thus borne his part in the warfare for freedom, he is not considered to have been a one-idea man. There were two extended revivals in each of his two pastorates, and the dew was much of the time in his parish fleece; and through the years of supervision at the North and at the South, in revival times, in the course of ordinary ministrations, in connection with the organizing of 130 Congregational churches, at the dedication of ninety houses of worship and on occasions of ordaining no ordinary number of ministers, he has done a vast deal of Gospel preaching, with the result, it is hoped, of a goodly number of souls redeemed and sanctified.

## THE INAUGURATION OF PRESIDENT MERRILL.

BY PROF. STEPHEN G. BARNES.

November 25th, 1901, marks an epoch in the history of Fisk University. Pres. Cravath's name recalls the early pioneer days, the days



ERASTUS M. CRAVATH, D.D.

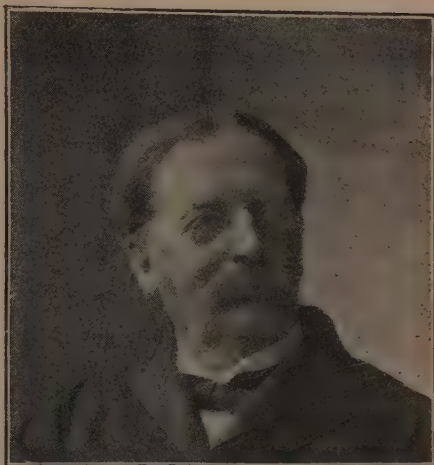
of small things that were destined to be great because of clear insight and undaunted hope and high devotion. But that chapter is closed and a new chapter is opened. Pres. Merrill begins his work with many fine buildings and a large and devoted corps of teachers, with an attendance of 500 students and with over 400 loyal and earnest graduates, worthily representing Fisk in twenty-five different States. It might seem as if his work was to be much easier, but he, too, will have need of prophetic insight, of the hope that never

despairs, of a consecration supreme and unfaltering. For Fisk must be endowed; beneath all this abounding institutional activity there must be built an adequate foundation, or the very success of Fisk will prove its undoing.

However, no one who knows the history of the university, the style of men who founded it, the spirit of its consecrated teachers, the work it has accomplished for the colored race, doubts that God has a purpose in its life. As one of its graduates said that evening, "The work is God's work, and, therefore, it cannot stop, it must go on to fulfil His plans." So the evening was one of cheer and confidence. Secretary Ryder was there to tell us how the old men dream dreams and the young men see visions, but the men of middle age must live the strenuous life, must realize the visions of past youth, must make the present sure forerunner of a yet greater future. Pres. Guernsey, of Roger Williams University (Baptist), was there to argue for a broad and adequate education for the Negro, an education which would not only prepare the rank and file for manual industries, but would give to exceptional minds, to the natural leaders of the race, the fullest development and most thorough training they were capable of receiving. Vanderbilt University was also represented, whose commanding position among Southern institutions is so well known.



Pres. Kirkland's address was careful in balance, liberal and progressive in tone and explicitly friendly. Cordially welcoming Dr. Merrill to his new work, he added his contribution to the "race problem" by urging that the colored man learn to be something, to do something, and last, but often not least, to keep something which was plainly his, to have and to hold. The Mozart Society was there also (the university chorus), with two fine anthems and two new Jubilee songs of notable character.



J. G. MERRILL, D.D.

But the most important event of the evening was of course the address by the new president. It was clear and comprehensive, pointed and earnest, and showed that the new pilot understands the helm and the chart and will steer steadily for the right port. The speaker counted himself happy in entering upon the work of education which to-day is held in higher faith and enthusiasm than ever before; in sharing the labors of a Christian school, not narrow, not sectarian, but constantly shaped by the conviction that Christians need to be educated, and that education needs to be possessed by the spirit of the great Teacher; in giving his powers to a college where the constant endeavor is to make, not specialists, but liberally trained men and women, strong in the "humanities," able to think for themselves and to think of others; in espousing a cause which appeals to the philanthropist and the patriot, to all who know the story of past oppression, or who understand how great a work must yet be done before citizenship can mean to the colored race what it now means to the more favored whites. Best of all is the fact that this work has essential relations to the great purpose of God for this world. "It is with the profound conviction that Fisk University has no unimportant part in the progress of the kingdom and in bringing honor to God" that Dr. Merrill accepts this responsibility and trust. The tradition of high standard and unsparing endeavor gives no sign of departing from this institution; may the second presidency be as noble in its results as the first.

# Department of Christian Endeavor.

## CHRISTIAN ENDEAVOR AMONG THE HIGHLANDERS.

MISS F. ANNETTE JACKSON.

The Y. P. S. C. E. of Pleasant Hill, Tenn., was organized in 1887 with thirteen active and nineteen associate members, and is one of the oldest, if not *the* oldest, Society on the Cumberland Plateau. From such a small beginning have gone out ever-widening influences to this and other lands. Boarding students are seldom asked to unite with the church connected with the academy, as it seems better for them to



CHRISTIAN ENDEAVOR AMONG THE HIGHLANDERS.

be members of churches nearer their homes, but the C. E. Society is the nucleus around which centers the religious life of the school.

In numbers we vary greatly, with the constant changes of school life. Sometimes a large and very active Society, again a smaller one. We have had over ninety active members at one time, and then have divided into two sections, to take part on alternate evenings. Seven different church denominations have been represented in the Society at the same time.

It has been the religious training school all these years. Many look back and say, "Here I first received impulses to do active Christian work." "Here I learned how to organize and conduct religious



meetings." One young man, when attending a state university, surrounded by skeptical influences, wrote: "I never realized when in Pleasant Hill Academy that I was building such a foundation for my religious life that when the storms of skepticism beat upon it, the light of the truth would only shine the clearer."

Through our Society we are returning, in some measure, the bread cast upon waters. One young lady went North from here to study, and then entered the slum work in a city in Massachusetts.

A young man beginning the ministry was called upon to preach a missionary sermon. He preached it to himself first, as he says, and then and there received his call to foreign missionary work. He desired to go where the name of Jesus had never been heard. His wishes have been fulfilled, and for years he has been on the borders of Tibet, occasionally risking a tour into that closed land. Last year, after ten years' service, he came home on a furlough. His visit here, his and his wife's addresses in Chinese and Tibetan costumes, were greatly enjoyed. They were married in and constantly wear the native dress.



ENDEAVOR MISSIONARIES IN TIBET.

Our last C. E. President, a man thirty-one years old, was graduated last spring, having taken five years' work in four years, supporting his family meantime. Part of the time his wife and two children were also in school. This year they have been sent to another mountain school (A. M. A.), he as principal, she as primary teacher. He is a man of tact, energy and consecration, and will succeed if such a thing is possible. Our new treasurer and industrial teacher here was one of the early members of the Society. He took post work, then the seminary course at Oberlin, and has been preaching for several

years in South Dakota. He is a teacher, preacher, carpenter, cabinet-maker and jeweller by trade, or by trades, and now returns to his alma mater to help in her work of uplifting and ennobling life on the plateau.

Many of you may have read the serials in the *Advance* on mountain life, written by Rev. W. M. Mair, another graduate. He depicted the early school life here, though under fictitious names. He, too, is

a successful minister in Dakota.



CHRISTIAN ENDEAVOR FAMILY.

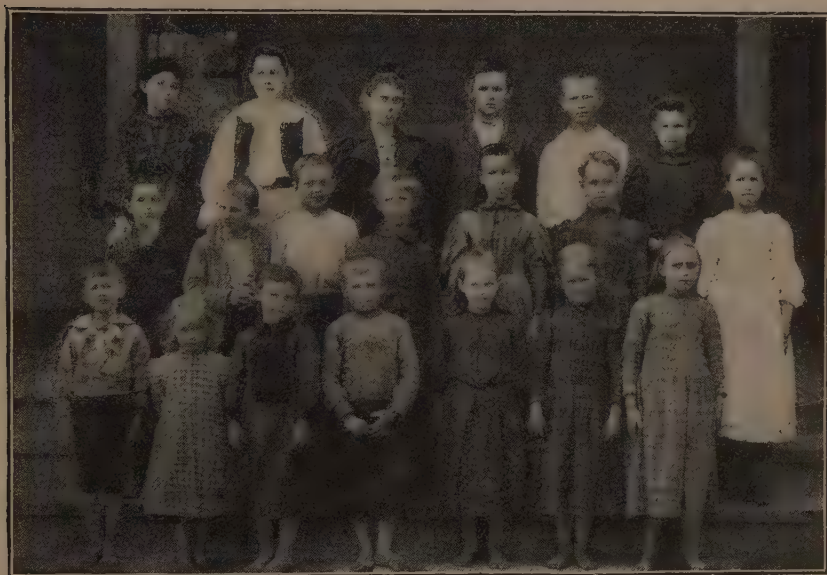
Last spring one of the alumni returned for the first time since his post-graduate work here. At the alumni meeting we listened spellbound to his account of his work. While here he conceived the idea of building a school for poor boys and girls, after the model of Pleasant Hill. He left school, as he said, with only twenty-five cents and a receipt for his bills in his pocket, but with unlimited courage and perseverance. No one believed he could accomplish what he had planned to do. He was scoffed at as "that boy of impossibilities." No one save his family helped or encouraged him; but for four or more years he worked on, day and night,

sleeping only four hours of the twenty-four.

All the door and window frames were made and much other work done by lamplight. Now he has a large brick and a frame building valued by the insurance agent at \$7,000. But let me quote from a letter he wrote in reply to questions about his work. "I don't know that I could relate the great struggle I have gone through in the erection of my institution. It is as much a mystery to me as it is to others, yet I can explain in a few words somewhat. I left Pleasant Hill in the spring of 1896, taught school in the fall of 1896 and winter



of 1897, made a crop of corn in the spring of 1897, commenced making bricks on the 4th of July, molded all the bricks myself (110,000), hauled them all to the place of building myself. Sold my corn and fodder and paid for saw and plane bills, also for a greater part of lumber. Began the foundation the first Wednesday in April, worked alone until the 15th day of July, getting foundation done. Burned my own lime, hauled my own sand, made up and carried up my own bricks and mortar and waited on the mason (who was myself), and was until May, 1899, getting the wall done. It took 237 days to build the wall. Then the carpenter (myself), went to work, and so it is



JUNIOR DEPARTMENT.

near completion now. I have faith to believe it is the beginning of a great institution. Of course we are weak now but encouragements come to us every day.

"We have a two and one-half story brick, including auditorium, office, primary room, etc., and upper story dormitories, and a three-story frame building containing a large dining-hall, matron's room, culinary department, music room, etc.; upper story dormitories.

"We have a good school, and prospects are flattering for a large school next year. We have preaching most Sundays and a fine Sunday-school. Prayer meeting has been going on nearly a year. Interest seems greater in every respect than ever before. Will you pray for me in this great effort that it may be successful?

"Men of great ability said my efforts would be lost in failure to accomplish my intention; but the great question is settled, that it is possible. Why among the rippling streams, lovely groves and beautiful scenes of the South can we not build an institution that would be a mark of interest to the children of Tennessee? My life is thoroughly consecrated to this great question."

These may be among the exceptional workers who have gone out from here, but how much might be said of the quiet, helpful influences in homes, schools and places of business; of the gradual changes that have come through the almost unnoticed work of the hundreds from school and society. Our Junior Society was organized in 1893 by Miss Dodge, one of the charter members of the Y. P. S. C. E., and still a teacher in the academy. They meet Sunday afternoons, a band of eager, restless children, whose activities are being directed into useful channels by their superintendent. Mothers tell of the help the work is to them, and it shows in school and home life.

We have a Plateau Union, and recently twenty delegates went on Saturday eleven miles to attend a rally. We are urging systematic giving, and this fall pledge cards have been circulated. The observance of the Quiet Hour is also being strongly recommended.

As we look back over the years and compare the "Then" with the "Now," we have great reason to rejoice over the Christian work of our Y. P. S. C. E. We can take courage and thank God for the wonderful fruits He permits us to see. In spite of the many failures, we can say with the psalmist: "I will bless the Lord at all times; His praise shall continually be in my mouth."

---

President Francis E. Clark, just before leaving for Europe, promised an article for this magazine. It will be valuable not only to those engaged in Christian Endeavor work, but also to all those interested in the large missionary movements of our churches. Dr. Clark is doing an important service in his efforts to keep the young people in sympathetic touch with the missionary development of these stirring years. The work in Porto Rico, recently inaugurated by this Association, must prove especially attractive to our young people. Our missionaries are organizing Christian Endeavor Societies as rapidly as circumstances warrant. Pledge cards and Endeavor leaflets are prepared in Spanish, as so large a percentage of the young people know only that language. Many of our hymns have been translated also into the language of the island, and the missionaries write that the children especially enjoy the gatherings for song service.



## FIFTY-FIFTH ANNUAL REPORT.

OF THE

### EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30TH, 1901.

---

## GENERAL SURVEY.

The glory of Christian churches is in their missionary spirit and work. Our commission includes in it almost every form of Christian service. In whatever form, the aim is nothing less than to be bearers of a saving grace and a transforming power to those to whom we are sent. This purpose not only directs but also qualifies every feature of our varied work both as to our principles and our methods. In common with all missionary societies our supreme purpose is to bring the divine life into human life in all its relationships. It is in the light of this constant mission—in seeking first the kingdom of God and His righteousness—that we make our annual report.

We have closed a year of uncommon prosperity. With a slight increase in the number of our schools, in which the standards are higher than ever before and more thoroughly maintained, and with nearly fifteen hundred more pupils than in the previous year; with a record also of enlarged and hopeful church work, and with many pleasing evidences of sympathetic interest and confidence on the part of our constituency, we have abundant reason for special gratitude and congratulation.

Since "religion cannot hold its own in any form other than that of education," we begin with education. Our common schools in the South are chiefly parochial, and for the most part are located in rural places where no public schools meet the urgent necessities. They are in close relationship with churches which are under the care of the pastors who have been educated in our higher schools, and they are taught by those who have been prepared in our normal institutions. The graduates of our graded and normal schools are also teaching year by year in hundreds of schools which are not under our watch and care. In this way we are continually passing on the influence of our schools to many thousands. The common schools for which we stand immediately responsible are thirty-two in number and are in the States of North Carolina, Georgia, Florida, Mississippi, Alabama and Tennessee. The reports which come from them are

often pathetic as they relate the struggles of parents to pay the trifling tuition which makes for their self-dependence and self-reliance, and in the unabated interest of both parents and children to get away from the thralldom of ignorance and the helplessness which goes with it.

#### NORMAL AND GRADED SCHOOLS.

Our larger interest, however, has been and continues to be chiefly to prepare Christian teachers to meet the increasing demands of the public schools both in rural communities and in towns. Our normal and graded schools are in Southern States as follows: Virginia, North Carolina, South Carolina, Georgia, Florida, Alabama, Tennessee, Kentucky, Mississippi, Arkansas—in number forty-three.

It is with satisfaction that we acknowledge the growing sympathy and expressed appreciation of the communities in which our normal and graded schools are located, not only with the methods of our instruction but also with the realized results. More and more the sincere students of social and religious conditions in the South are adopting the sentiments of one of their own representative Christian philanthropists who in his plea for the education of the enfranchised Negro used the following words: "The Negro must be educated. The uneducated Negro is unfitted for the new order. It is absolutely necessary to both races that his education shall go on. As a rule, the criminals among Southern negroes are not only products of *post bellum* life; they are uneducated. It is the rarest thing that an educated Negro commits crimes against virtue and life. There is among their leaders a growing sense of the duty of teaching their people that crimes against society must cease. Let their Northern friends and helpers and guides encourage and exhort them to follow these good impressions and impulses. In our extremity we look to the wise and just people in the Northern States to help us, to help both races. Without Northern co-operation things will go from bad to worse. Let our northern friends more earnestly (well I know how earnestly many of them have done their duty in their day in all these matters) help them to see that their education puts them under moral obligation to teach, to exhort and to warn their people." We put these thoughtful words of a Southern educator as the true judgment of our work, its necessity and its effectiveness, against the prejudiced blindness which sees no advantage in light above darkness, which asserts that Christian education of the Negro is a failure, and only tends to complicate the problem of two distinct races living together in Christian relations. Those who have heard the honored secretary of the Slater and Peabody Funds impress like sentiments upon Southern communities with all the fervor of his large knowl-



edge and wide experience, will place small value upon the shallow reiterations that the Christian schools in the South have failed to see their mission or are not quite as imperatively needed now as ever. Notwithstanding the recent legislation in the South affecting the constitutional and civil rights of the Negro, and notwithstanding the fearful lynchings of black men upon rumor or suspicion and without trial, we yet believe that the number of those who are truly advised as to what the Negro has attempted for the betterment of his own life and conditions is enlarging, and that those who have been and are cruelly unjust to the negro possibilities and character on the part of a large and increasing proportion of the race will have decreasing influence upon sound public opinion. Probably there is no locality in the South where this is more wisely understood than in the city of Atlanta, nor where more is being done to displace Negro ignorance with intelligence than in this self-same city with its one hundred thousand people, and yet the *Atlanta Journal* in a ringing editorial used these words: "There are more than five hundred white children and more than three thousand colored children knocking in vain at the doors of our public schools, and yet we hold them responsible for the vices and crimes to which ignorance makes them easy victims. Our schools are far below the needs of the children of Atlanta. We write these words in sorrow but we state facts which no one would dare to deny." We may add that the people of the South certainly deserve our sympathy in the remarkable progress which they have made in their system of public school instruction, and which none will appreciate more truly than those who are working by their side and bringing into emphasis the positive Christian element in education and who are counting their work only successful when their pupils are fortified with Christian character and Christian motives and are sent out with a sense of Christian duty to carry the torch of Christian light to those who have been less favored than themselves. We are encouraged by the growing appreciation of this at least among the wise and unprejudiced people of the South who have come to see with clear vision what our Christian work is in the intelligent and moral uplifting of an undeveloped people.

As an illustration of this work a single incident may be mentioned. Two officers of this Association on a tour of inspection in the South during the past year visited the State Normal Industrial College for the education of colored youth in North Carolina at Greensboro. The president of the institution received them with a cordial welcome, the more expressive because, as he informed them, his early education was begun and continued in one of our normal schools. He could not speak too generously of the impulse

given to his aspirations for education and for his higher life in the instructions of an educated Christian lady teacher who had long been in the service of the Association. Passing to the next room the teacher who had charge of the domestic science in the industrial education of the girls, informed them that she also was a product of one of the American Missionary Association schools. Her gratitude was spoken in no measured terms. They next went into the mechanical department for the young men. At the head of this department was an able director who renewedly gratified his visitors by saying that he likewise had received his start in life and his entire preparatory education in one of the rural schools of the American Missionary Association, and that he should ever hold in grateful memory the teachers still in our service who had taught him not only from books but the lessons of self-reliance and Christian obligation. Thus three of the heads of the departments, including the president of this excellent State college, were passing on the work of this Association to others, one instance among hundreds in Southern institutions. If ever the duty of doing our part in saving ten millions of people—the children of two hundred and forty years of bondage—has called for our courage and patience, such facts may now help our purpose and hopefulness.

The details of our normal schools have not changed since our last statement. Those who have examined our various schools report them to be meritorious in their work and in excellent condition with faithful and able Christian teachers.

#### MOUNTAIN SCHOOLS.

The mountain schools are twelve in number with sixty-seven instructors and 2,190 pupils. All of these are among the white people of the hills and are attended by their children, who are no less eager to rise above their past meager conditions than are the colored youth of the plains. Entire sections of country have been quite transformed by these schools.

#### HIGHER INSTITUTIONS.

These are as follows: Fisk University, Nashville, Tenn.; Talladega College, Talladega, Ala.; Tougaloo University, Tougaloo, Miss.; Straight University, New Orleans, La.; Tillotson College, Austin, Tex., and the J. S. Green College, Demorest, Ga.

Fisk University is now under its new president, who was called to this position by the trustees from a professorship in the same institution after a year's experience as acting president. The administration of the past year gives us confidence that the noble record of the institution will be worthily maintained.

Talladega College has added during the year a fine industrial



building and home for girls which is now ready for occupancy. Under the present acting presidency the college has attained the largest number of pupils in its history. Talladega College is flourishing and is happy in its work. A college chapel, long needed, will be erected during the next school year with funds sufficiently provided to warrant the beginning of the work. The agricultural department of this institution receives the most favorable comment of the planters and agriculturists of this part of the State, and every feature of the college, from the lowest departments to that of the liberal arts and theological school, is deserving of the cordial support of the constituency of the Association. The work is sincere and thorough, the pupils are earnest and self-respecting, and the influence of the college is actively Christian.

Tougaloo University, in the black belt of Mississippi, maintains not only a high standard of academic education, preparing students well furnished for teachers with solid attainments and high ideals, but also adds a collegiate department and a Bible-school. This most interesting institution has the deserved esteem of the white people of the State. The eminent bishop of the Methodist Episcopal Church, South, Bishop Galloway, joins with the distinguished Rev. J. L. M. Curry, LL.D. and others in personal endorsement, and the people of the North should know more about this worthy and influential institution.

Straight University in New Orleans, with its thorough course of study, its excellent manual training and its theological school, maintains the high standard for which it is well known. Its students and graduates are doing much, and doing it well, to stem the tide of ignorance in the remote South.

Tillotson College, at Austin, Texas, is known in that great State as an institution which insists upon thoroughness and accuracy in every department.

To the list of institutions which may rightly be classified among our higher institutions is the J. S. Green College at Demorest, Georgia. It is in the foothills of the Cumberland range of mountains and has a wide district of country which will naturally be dependent upon it for educational privileges. Yielding to the urgency of its appeal to come under the direction of the American Missionary Association, we have taken it under our watch and care by a purchase of the property and by provision for the salary of the president. We welcome this institution into the Association and have good hopes of its great usefulness.

#### INDUSTRIAL TRAINING.

We are sometimes asked why we do not do more in the way of in-

dustrial training. It is right to reply that we are doing more, far more, than has yet seemed to receive public recognition. In every boarding-school and institution the invariable rule is one hour each day in some form of industry for every student. Added to this are the regular classes in technological instruction and architectural drawing with manual training in wood and iron, the making of furniture, harness-making, upholstery, printing, book-binding, agriculture in theory and practice, and practical instruction in the raising of cattle, horses, swine and poultry and in the dairy produce of milk and butter. The industries for the girls are in the domestic sciences, household economics, in caring for the products of the farm, in dress-making, tailoring, millinery and nursing.

The fact that our institutions offer opportunities for higher intellectual attainments should not divert the attention of our constituency from the great contribution to the skilled workers which we are constantly sending out to engage in this form of race welfare. Those who think that we are seeking to engraft upon the Negro the traditional culture of the Anglo-Saxon without regard to his condition or environment or more immediate necessities should correct this mistake, if by personal examination they would see that the mistake is in their misapprehension and not in our practice. Industrial training forms a part of our instruction in more than forty different institutions. Our new normal, industrial and agricultural school at Enfield, North Carolina, under the direction of graduates from our own institutions, is attracting wide attention in that State for the character and quality of its work.

#### SUMMARY OF EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions.....	6	TOTALS,	{Instructors.....	474
Normal and Graded Schools. 43			{Pupils.....	14,668
Common Schools.....	32		{Boarding Pupils.....	2,078

#### PUPILS CLASSIFIED.

Theological.. ..	94
Collegiate.....	308
College Preparatory...	392
Normal.....	1,547
Grammar.....	3,127
Intermediate.....	3,338
Primary.....	5,793
Music only.....	297
Night.....	63=14,959
Counted twice.....	291
Total pupils.....	14,668

#### MOUNTAIN SCHOOLS INCLUDED IN ABOVE.

Number of schools.....	12
Number of instructors.....	67
Number of pupils.....	2,190
Boarding pupils in these.....	463



This gives us eighty-one schools in the South as against seventy-seven last year and 474 instructors as against 432 last year, and 308 collegiate students as against eighty-five last year, with an increase also in grammar and normal grades.

### PORTO RICO.

Number of schools.....	2
Number of instructors.....	8
Number of pupils.....	306

Our new work in Porto Rico was visited during the year by one of the Secretaries and by a member of the Executive Committee with him. Both reported the location of our school at Lares and its hopefulness beyond their expectation. In the mountain region by itself, remote from outside influences, the devotion of principal and teachers to these needy people was rewarded by the confidence of the people and the eagerness of pupils to prepare themselves for a more intelligent and worthy life. This station has now been cheered by the arrival of a Christian pastor and his wife who will take to this people the teachings and privileges of such a Christian church as they have never known. That this feature of our work will require much faith and patience is evident, but it is "through faith and patience" that we inherit the promises.

At Santurce our school has outgrown its temporary accommodations. Its success has been recognized by the Spanish church sufficiently to quicken an heretofore dormant zeal to establish a rival and well furnished church-school by the side of our own. This, however, has not succeeded in reducing the regular attendance upon our school, where in addition to other studies the Bible is a daily text book. The report from this school has brought it very generous contributions from a giver in the West. This has enabled us to purchase at his request a handsome property upon which permanent school buildings are to be erected.

The religious needs of Porto Rico are indescribable, but churches of many communions are working in harmony and wisely in a common effort to save this people and with a unity that promises gracious results. The new public school system under the direction of United States Commissioner Brumbaugh is wisely administered and must prove to be a great regenerating power among the ignorant Porto Rican population.

The evangelizing work in Porto Rico is now largely reinforced by the services of Rev. Francisco Castro and family who take up work in and about Humacao—and as has been mentioned—by Rev. Sebastian Hernandez and his wife, who are at Lares. All of these have the Spanish language and have large experience in missionary service.

## CHURCH WORK IN THE SOUTH.

Number of churches.....	229
Ministers and missionaries.....	140
Church members.....	12,068
Total additions.....	1,687
Added on profession.....	1,472
Benevolent contributions.....	\$2,706.98
Raised for church purposes.....	\$48,859.33
Sunday-school scholars.....	17,447

Our records show an enrollment of twenty-nine new churches during the year, a larger number than for any single year since 1895. There is also a noteworthy advance in the amount which the churches have raised towards the support of their own work. This is \$48,800 this year as against only \$32,500 last year. The year chronicles the largest sum ever raised by our mission churches for carrying on their own work.

On the other hand, the fluctuations of Negro population, especially in the turpentine forests of Georgia, have resulted in our dropping an unusual number of churches (twenty-two) from our rolls. These excisions do not signify that churches have fallen apart and ceased to exist while their members have remained in the community, but that large numbers of the laboring people who were formerly employed and had their residence in places where the churches were organized, have been dispersed to other localities by change of employment. In some cases it has been found that numbers of these people have united with other churches in other neighborhoods.

Our Southern church work has suffered this year as in past years from oppression. Though we have had no single instance like the Wilmington mob violence and murders which drove so many of our church families out from the city, there has been a good deal of unrest; and very many removals of families have taken place in the effort to find neighborhoods where they might educate their children and pursue their industrial occupations under conditions of comparative freedom. The political crimes against the colored people are by no means as serious as the widespread industrial persecutions and the attempts to reduce their opportunities for education and for the acquiring of property. Within a few days one of our largest churches in the South found itself much crippled by a public movement for the exclusive use of white labor by which all colored labor was thrown out of certain occupations in that city. This entirely took away the earnings from quite a number of families, and they will doubtless have to remove to other neighborhoods. While in some parts of the South there is a good understanding between the races,



and the colored people are doing well both in point of earning a livelihood and of supporting their schools and churches, in other wider areas there is much discouragement and sometimes despair.

We quote as follows from the report of the Committee on Conference and the subsequent Association vote at our annual meeting in 1891:

"We heartily believe in the value of church work as an educating force among the freedmen. This work has not been carried on as vigorously as it might have been, and the results are discouraging. It is high time to press forward in the hope of developing self-sustaining churches. We think the time has fully come when a large effort should be made to plant churches and to entrust them in some degree with the management of their own affairs.

*Voted*, That while we are aware of the great difficulty of planting our churches at the South, we still believe in Congregationalism as an educating force; and would recommend a stronger effort to extend its influence and to awaken an enthusiasm for self-government as well as for self-support."

In compliance with these instructions a larger effort has been made to plant churches and constant endeavors have been used to awaken in them an enthusiasm for self-government as well as self-support. We have gained ninety churches during the last decade, which is double the gain of the previous decade; and it has been our constant purpose to bring the people forward into a more independent management of their own work. It would have been far easier to leave the churches simply to receive pastoral appointments made by the Association. This, in many instances, was the course which the churches at first preferred. Very many of the members supposed that their leaving entirely to the Association the choice of a pastor would be taken as an evidence of loyalty to the Association. It has been an arduous task to make the churches understand that the Association means that they take the responsibility of calling ministers and that they are expected to extend the call before the Association commissions a minister. In a few cases the liberty thus urged upon them has been taken advantage of to call utterly irresponsible preachers who had not the intellectual attainments nor the moral character that would fit them for the care of a church. In such cases the Association, while not invading the liberty of the church as to its own pastorate, declined to aid the church in the support of any minister not properly vouched for as to character and attainments. It has now come to be well understood in our churches that they should exercise their own discretion in the choice of a pastor; and at the same time satisfactory evidence must be presented to the Association as to the moral character and intellectual qualifications of the minister as a condition of aid in his support from the treasury of the Association. The plan pursued is working admirably

in its educational uplift among the churches. On the one hand they are exercising much more caution about their invitations, and on the other hand there is a much wider range of freedom and responsibility in the local church. The old subserviency has given way to the new independence. We do all we can to foster this spirit. We continually emphasize the freedom and the duty of the churches to choose their own pastors; and we find that this freedom conduces to a larger sense of responsibility for the support of the minister. The endeavor has demanded sympathy, care and tact and a great deal of labor in the personal visitation of the churches. But its immense importance has justified all the work; and it is a gratification to find that so many of our churches have now come to understand the primary principle of our Congregational fellowship, the freedom of the local church from external government and control.

### INDIAN MISSIONS.

#### CHURCH STATISTICS.

Number of churches.....	20
Number of out-stations.....	52
Church members.....	1,414
Sunday-school scholars.....	2,665
Contributions for benevolence and church support.....	\$2,988.14
Missionaries and teachers (white, 48; Indian, 53).....	101

#### SCHOOL STATISTICS.

Santee, Nebraska.....	101
Oahe, South Dakota.....	32
Plum Creek, South Dakota (Soc. Prop. Gospel).....	10
Fort Berthold, North Dakota.....	34
Elbowoods, North Dakota.....	30
Total pupils.....	207

This year the Executive Committee sent out a deputation of visitation to the Indian mission fields similar to that made last year in the South. The work of this deputation has covered nearly all the Indian Missions in the Dakotas, Nebraska, Montana and Oklahoma, and its conclusions comprise substantially this report.

The general impression brought back by the visiting committee is one of confidence and admiration for the good work done. At Oahe, the school (consisting of some forty Indian boys and girls) is admirably and economically carried on under the praiseworthy conduct of the principal, Mrs. Riggs. Rev. T. L. Riggs has the school under general supervision but is chiefly occupied with attending to his mission stations on the Cheyenne River Agency, receiving members, administering church services and directing the native helpers.



At Elkhorn, on Grand River, Rev. Mary C. Collins is in charge of four or five stations at a distance of from six to sixty miles, her most immediately important work being in connection with the government school near her church and house. This school is under excellent Christian control and Miss Collins is doing a noble work. She feels that the work is growing beyond her, and without doubt she ought to be reinforced by the aid of an additional missionary with his family.

From Elkhorn the committee went to Fort Yates District which is in charge of Rev. George W. Reed. A great council of all the Indians of the agency was held there in reference to a proposition for leasing the Indian lands, which was rejected. The council gave a good impression of the forethought and wisdom of those who were the real leaders of the Indians. This district has several out-stations, one nearly sixty miles distant on the Cannon Ball River. Some of these stations were visited and the condition of things was found to be fairly hopeful as there were a good number of adherents and members.

In the Rosebud Reservation, where our mission work is in charge of the Rev. J. Frank Cross, there are some twenty-three day schools carrying on their work in the Indian communities and in the homes of the people. These day schools, through the ministry of family life, accomplish great good in protecting the returned Government pupils from a deluge of unrestrained heathenism and crime, in caring for the sick and the children and in creating a better class of home among the Indians. The judgment of our missionary at Rosebud is at one with that of Mr. Burgess, our missionary in Montana, that the home day school, rightly manned, is the most important factor for the regeneration of Indian life. Both at the Crow Agency and at Rosebud our missionaries have not only the confidence of the Indians but also the confidence and co-operation of the Government employés.

The committee found the same condition of work as that at Elkhorn going on in the neighborhood of the Government schools among the Cheyennes and Arapahoes in Oklahoma and among the Crows in Montana. In all these schools Christian workers have expressed themselves as being in the warmest personal sympathy with all efforts for the moral and religious improvement of the Indian, and they are in active co-operation with the endeavors of our missionaries for the upliftment of young and old.

The committee found at Santee the equipment for a very fine school. The present attendance is about one hundred, of whom the greater part are in the lower grades. The work done is the important one of Christian training, especially the training of Christian workers. The Santee school is decidedly superior to any of the government schools, carrying its pupils several years further along in

instruction. The committee was impressed with the need of providing for the instruction of boys older than those who can be kept at Oahe; and arrangements are now made for opening the unused boys' hall. The important question of the expense of the school, amounting to more than one-third of all our Indian work, was considered. No immediate way seems to be open for reducing expenses in this school, but one will come with the rapidly changing conditions. The Indians about Santee no longer receive rations; they must care for themselves more like white people, and the pupils there can have neither school support nor rations. This will be the case before long in all these fields. As the allotments are made and rations cease, and the Indians come under civilized conditions and unallotted lands are given to the white man, the control of the State will take the place of the agency system. Then our mission schools will either pass under State management or will become general academies. Meanwhile it is important that we should put our work into the closest possible relations with the government schools. Good Christian work can be done by having one of our missionaries stationed by a school, with chapel for services, with helping in the Sunday-school, which Government requires to be held. A still more important way of influencing the Government schools is by securing Christian teachers in them. This is not impossible, and young women in our Bible colleges and Christian men everywhere who might be at the head of such schools, ought to be sought out to take the competitive examinations and become teachers.

The committee was deeply impressed by the extent to which the adult Indians have been reached by the Gospel. The proportion of church members among the Indian tribes of the Dakotas is quite as great as that of the average rural population of the East. They seem to be devout, sincere and faithful, according to the light which they have. They are all dressed in the clothing of the civilized man and nearly all can read in their native language, though very few can speak English. Their standard of Christian living is not as high as that of old established communities, but would compare favorably with that of the early churches which Paul established. It was felt that the native preacher is the most important factor in Christianizing and upbuilding the native church. Through him nearly all the conversions have been made. He lives with the people, speaks their language and is in a position to influence and lead them. The future strength and influence of Christianity among the Indians must rest upon the native churches and the native pastors. The expense of the native evangelistic work is small. The native preachers receive about \$200 or \$300 a year; for the Indian churches, which give liberally for

buildings, do not yet see reason why they should pay their pastors. As they now begin to choose their pastors this will change.

The most pressing need of the Indian seems to be the development of his economic nature. He is naturally unthrift and not very industrious. He is still receiving rations from the Government; and it is difficult under such circumstances for him to learn economy. The gospel of thrift will need to be preached in every possible way. The Government is trusting almost wholly to the education of the child to elevate the Indian. This alone will not accomplish the result. It is much easier to teach him to read and write than to earn and save; or than it is to make him a moral and Christian man. The permanent work among the Indians must be church work. The great need is character building. The goal to be reached is self-supporting churches; but this will require careful supervision for more than one generation.

### ALASKAN MISSIONS.

The mission work in Alaska has been continued throughout the year on much the same lines as in former years. The reindeer herd, taken for Government service in the rescue of the whalers, has now been restored by the Government and is constantly increasing. This removes many of the dangers of want and starvation which confronted the natives in former times.

The Government school during the year has been held in the mission building, and the work is closely associated with that of our missionaries. The present teacher is the brother of Mrs. Lopp. The school opened with an enrollment on the first day of over sixty pupils. Our missionaries report that some of the settlements along the coast have been almost depopulated by measles. Sixty died at Cape Prince of Wales alone. They express their gratitude at the aid afforded by Captain Tuttle, of the Government service, in procuring supplies to take the place of some of those lost by shipwreck.

It is a significant fact that our Sunday-school at Cape Prince of Wales raised seventeen dollars last winter to contribute toward the mission work at Porto Rico.

The service carried on at Cape Prince of Wales is one not only for the moral and religious welfare of the natives, but also for their physical well-being and upliftment into civilization.

### CHINESE MISSIONS.

#### STATISTICS.

Number of missions.....	21
Number of Chinese workers .....	15
Whole number of workers, including Superintendent.....	46
Number of pupils in schools.....	1,385
Number giving evidence of having been converted.....	107



The last annual report of these missions chronicled a total enrollment of 1,446 pupils. The educational work, while essential and indispensable, is by no means the whole work. There is much preaching of the Word both in our chapels and in the street. There is much individual service in seeking and saving those as yet unbelievers. Indeed, everything that belongs to the work of an earnest church goes on in larger or smaller measure in all these Chinese missions. During the year covered by the annual report, one hundred and eleven were added to the membership of the Congregational Association of Christian Chinese. The indispensable condition of membership in this Association is a credible evidence of conversion. It is the largest number ever added in one year's work. It carries up the total number of those offering good evidence of Christian conversion to nearly two thousand.

There is a deep feeling in our Chinese mission that we ought to do more in evangelizing the numerous little isolated villages of the Chinese where Chinese laborers congregate, and that we ought particularly to be doing our part in bringing to Christ the rapidly increasing Japanese population. Very successful Japanese work has already been begun in Los Angeles and in Fresno. The Japanese are entering our country in constantly increasing numbers.

#### BUREAU OF WOMAN'S WORK.

All the Woman's State Unions and a great number of local missionary societies have been brought into close touch with the missionary work through this department. Correspondence has been had with over three thousand local societies. Programs and literature have been furnished upon request, and missionary letters from the field have been sent regularly to contributing societies. The department has served also as a "question box," to which Women's and Young People's Societies have applied freely for information and direction in special lines of help. The work has been represented personally by the Secretary and other speakers at state, county and local meetings.

Women's societies have responded heartily with expressions of interest, sewing aid, and cash contributions to the amount of \$24,733.71, which are included in the report of the Treasurer of the Association. This aid, so valuable, we rely upon as part of the regular resources in the support of A. M. A. missions, and we greatly appreciate the faithful co-operation of the women of the churches.

## FINANCIAL.

## RECEIPTS AND PAYMENTS.

The receipts of the Association for the fiscal year ending September 30th, were as follows:

Balance on hand at beginning of year.....	\$1,601.90
From Donations.....	\$163,881.43
“ Estates (for current work).....	118,705.71
Income Sundry Funds.....	10,960.13
“ Talladega College, Erwin Fund..	4,000.00
Tuition .....	49,202.91
Slater Fund, paid to institutions .....	5,000.00
	<u>351,750.20</u>
Total, Including Balance.....	353,352.10
The Expenditures were.....	<u>352,572.36</u>
Balance on hand.....	\$779.74

The receipts were \$15,970.57 more, and the expenditures were \$17,523.49 more than last year.

This is the fourth year that the Association has reported all obligations met and no debt at the close of the year, and it is the seventh year since the Association created any new debt.

In addition to the above, there was received on the mission fields for board and incidental expenses and church support about \$125,000.

## DANIEL HAND EDUCATIONAL FUND.

## INCOME ACCOUNT.

Balance on hand at beginning of year.....	\$11,793.96
Income received during year.....	66,611.74
	<u>Total.....</u>
	\$78,405.70
Expended during year.....	<u>74,987.10</u>
Balance in hand and appropriated.....	\$3,418.60

The far-sighted plan of Mr. Daniel Hand in creating this trust is more and more appreciated as the educational work for the colored people is maintained and developed under the conditions of the trust. Thousands of pupils have thus had an opportunity for an education which will fit them to be worthy citizens and leaders among the colored people in the South.

## ENDOWMENT FUND.

There has been received from the estate of Seymour Straight, Hudson, Ohio, the sum of \$1,694.23 as endowment fund for Straight University, New Orleans, La.

## SUMMARY OF RECEIPTS FOR THE YEAR.

For Current Work.....	\$351,750.20
Income from Dan'l Hand Educational Fund,	66,611.74
Endowment Fund for Straight University,	1,694.23

Total, \$420,056.17

## RESERVE LEGACY ACCOUNT.

The members of the Association will remember that at the Annual Meeting in Binghamton, N. Y., October, 1899, your Executive Committee reported that it "had given careful attention to some plan which would aid in the equalization of current receipts from legacies from year to year." During these three years the plan then reported has been followed, and the amount standing to the credit of this account, September 30th, 1901, is \$59,006.75.

Your committee has adopted a modification of the present plan, to take effect at the close of the fiscal year ending September 30th, 1902, as follows:

*First.* At the close of the present fiscal year, two-thirds of the Reserve Legacy Fund shall be appropriated to current expenses for the fiscal year ending in 1903, and the remaining one-third for the fiscal year ending in 1904.

*Second.* Beginning with the fiscal year 1902-1903, all receipts from legacies not designated shall be divided into three equal portions; one-third to be appropriated to the expenses of the current fiscal year, one-third to the expenses of the second fiscal year, and the remaining third to the third fiscal year.

*Third.* In case of the receipt of any one legacy of \$25,000 or more, the Executive Committee may, at its discretion, distribute the payments over a longer period, or may appropriate the whole, or any part of the amount, to such special objects as they shall deem of greatest advantage to the Association.

## SPECIAL ACTION.

During the year there have been three resignations from the membership of the Executive Committee. Two of these places thus made vacant have been filled for the year by the action of the committee.

Special committees, one to visit the missions of Porto Rico and one the Indian field, were appointed during the year. Both these special committees visited the fields as authorized by the Executive Committee, and their reports were of great value in the administration of the work.

Your committee deemed it wise to continue the Committee of Nine another year. They appointed as the representatives of the Association upon this committee the Chairman and Vice-Chairman of the Executive Committee.

The sub-committee on conference with the Congregational Home Missionary Society has been continued through the year. Confer-



ences have been held with a similar committee from that Society at various times. Effort has been made to adjust fields of mission service so as to avoid all conflict and duality in the occupancy of the same field by the two societies.

We also inaugurated correspondence with the other societies in reference to holding a joint meeting in October of this year. This correspondence, as is evident, did not result in any definite arrangement for such a meeting.

Correspondence has been held with the American Board of Commissioners for Foreign Missions concerning the observance of Lincoln Memorial Sabbath. The American Missionary Association inaugurated the keeping of this day nine years ago. A large number of Sunday-school scholars and members of our Endeavor Societies have observed the day in the interests especially of Christian patriotism. A special day recently appointed by the American Board, for presenting the interests of foreign work to the young people of our Congregational churches, almost synchronized with Lincoln Memorial Sabbath. This arrangement seemed unfortunate for both societies. As Lincoln Memorial Day had been observed for so long a time, and had a fixed place in the calendar of many Sunday-schools, it was suggested that the day recently established by the American Board be changed. Cordial response was received from the Prudential Committee, and confusion will doubtless be avoided in the future.

Communication was received from the Prudential Committee of the American Board, stating that that society was planning to open mission work in the Philippine Islands. These islands having become a part of the territory of the United States, the Executive Committee of the A. M. A. was probably consulted in regard to entering the field. In response to this communication, we expressed hearty appreciation of this movement on the part of the American Board.

The Special Committee of Five, appointed at the last annual meeting of the American Missionary Association, met with the Executive Committee to confer with them concerning the report to be submitted at the Fifty-fifth Annual Meeting.

The action of the committee concerning modifications in the treatment of the Reserve Legacy Fund is recorded under the financial heading in another part of this report.

### CONCLUSIONS.

In closing the report of last year we made the following hopeful prediction: "With an increasing sense of the responsibility on the part of the churches for the development of this great work, with a systematic and careful study of the fields by the young people in our

Endeavor Societies and Sunday-schools, your committee enters upon the future with every confidence that these important and varied mission fields, which are constantly enlarging, will receive the cordial and hearty support they deserve. The divine favor so evident in the past is a pledge to our faith of the same guidance until this great work shall be accomplished." The facts of the year have warranted this prediction and have proved a reasonable fulfilment of the prophecy. In the mission fields there has been abundant evidence of God's presence and guiding providence. Among the constituent churches supporting this large work there has been increasing interest. This interest has manifested itself along several radical lines.

In the individual churches the efforts and success of the "Missionary Committee" have been evident. A larger body of missionary literature, covering the field of the American Missionary Association, has been distributed on requests from the churches than ever before. The Missionary Committee has also, in many instances, co-operated with pastors, visiting secretary or missionary, in spreading information and stirring a deeper enthusiasm in the work. We desire to express our appreciation for this work, and to urge that this systematic method be adopted by all our churches.

Many Local Conferences and State Associations have also given an important place to the consideration of the organized missionary movements of the churches. The work of this Association has been presented by secretaries or missionaries at 36 State Associations during the year. In many of these bodies a special representative is chosen. This representative, chosen by the churches themselves, keeping himself in touch with the officers of the Association, has proved of great value. The growing recognition on the part of the churches of this work as their work, and their responsibility for its increased support and development, is one of the hopeful features of the times. We gladly recognize this widening interest, and would acknowledge this valuable co-operation. This steady and constant work among the churches is what brings the satisfactory results.

The plan suggested by the Committee of Fifteen has also proved, to some degree, a helpful method. Several State Associations and Local Conferences have systematized their benevolent work along the plan proposed by that committee. The peculiar needs and conditions of each mission field, however, require to be presented, although the interests have been to some degree confederated.

General Campaigns of much interest, conducted by secretaries and missionaries, have brought valuable results. In the Interior District, at the opening of a special campaign in the interests of the A. M. A., the Congregational Club of Cleveland held a special Platform Meet-

ing. The President of the Club and representatives of the Association occupied the platform. The value of the meeting was manifest in all the churches represented in this body. Our Congregational Clubs are more and more giving a considerable place to the consideration of their organized missionary efforts, as we confidently believe, to the advantage of the Club, as well as to the interests of the missionary work.

At the Pan-American Exposition a unique series of meetings was held. The Tent "Evangelist," a large canvas tent, seating, perhaps, a thousand people, was erected near the Exposition grounds. The development of missionary effort and the progress of Christian and educational movements in the Americas of the western continent was presented by speakers especially familiar with these various movements. The American Missionary Association furnished the program for one of these sessions. A large audience gathered and listened with manifest interest to the history and development of the work among the various races where missions are planted by this Association.

The Twentieth International Convention of the Christian Endeavor Society, which met in Cincinnati, invited to its platform representatives of this Association. The close connection and sympathy of this great body of young people with the work carried on by this Association among the children and youth of the land we greatly appreciate. It has been a feature of our Annual Meetings for some years to hold a convention of Christian Endeavor societies in connection with this meeting. Dr. Francis E. Clark, Secretary John Willis Baer and Treasurer William Shaw, and other representatives of the National Endeavor Society, have cordially co-operated in these American Missionary Association conventions, presenting interesting addresses on different occasions. We are hoping that during the coming year the Y. P. S. C. E. of our Congregational churches will join special efforts in the development of the work in Porto Rico. Much interest among the Endeavorers is manifested in this work, and plans are being made looking toward a large future help.

THE AMERICAN MISSIONARY has held its place among our missionary publications. We have many evidences that the magazine is acceptable to our constituents, and are grateful for the cordial words which have come to us recognizing its value. Articles illustrating the different fields of missions, prepared by the missionaries and others thoroughly familiar with the work, have had a large place in the magazine during the year. These articles are usually issued in leaflet form and have gained a wide circulation. Three hundred and fifty thousand leaflets, of various kinds, relating to our work have



been distributed during the year. These have been almost entirely sent out in response to special requests, and have not been carelessly scattered. We may gather the interest in different fields among our constituent churches as indicated by their requests for literature. The following table indicates this:

General.....	69,000
Mountain.....	12,500
Negro.....	62,000
Indian.....	17,000
Alaska.....	3,000
Porto Rico.....	6,000
Chinese.....	15,000
Christian Endeavor.....	13,000

This table refers simply to the leaflets which have been issued during the year, and not to the magazine or Congregational work. It will be noted that the Negro problem is still the great problem pressing itself upon the care and thought of Christian philanthropy. The larger number of leaflets demanded from our office relate to the work among the blacks. It is a hopeful sign, indicating that in this hour of special need the Negroes are not being deserted by the people of our Congregational churches. There is this evidence of careful study of the conditions in the South and the desire to meet those conditions in the Christian education and development of the Negro, so as to conserve the largest interests of the South and the nation as a whole.

Your committee would recognize with hearty appreciation all these evidences of cordial support and sympathetic and powerful cooperation on the part of the constituent churches. The field occupied by our missions is a rapidly enlarging field. The demands for increased support from the churches is evident and pressing. The blessing of God has rested upon the work during the year in every department, and we go forward into the new year and the untrod future with every confidence that His blessing will abide to the end.

# Reports of Committees.

## REPORT OF THE COMMITTEE ON SOUTHERN EDUCATIONAL WORK.

REV. GEORGE E. HALL, D.D., CHAIRMAN.

The report of the Executive Committee on educational work in the South during the past year shows not only a steady ongoing such as must characterize all such substantial growth, but also remarkable gain. The indications of progress are in the line of results most to be desired, and which evidence the greatest efficiency of the means employed. One more chartered institution has been added to the five reported last year. The number of pupils in all the schools included in this report has increased nearly twelve per cent. The gain is especially marked in the collegiate schools, being here nearly three hundred and fifty per cent. It is highly encouraging to contemplate this fruitage of the patient seed-sowing in the ways of rudimentary education which the Association has so faithfully prosecuted since the beginning. This notable enlargement of higher education in the schools of the American Missionary Association is a significant fact full of promise respecting an educated leadership for the Negro race.

The most difficult problems confronting the Negro, and this nation as well, in relation to that once enslaved race, are to be solved largely through the influence of Christian leaders raised up from among themselves. Liberty for the Negro people, already given in name yet long delayed in actual experience, shall be realized when the moral force of educated men and women of their own race shall compel the unprejudiced regard of white people. Intelligence, combined with moral excellence and spiritual insight, will surely win the conflict with ignorance and prejudice, irrespective of the different colors of the faces of the contending hosts. The President of the United States, if he is worthy to serve in that large office, will welcome to full social equality in the hospitality of the White House the Negro who can meet him on his own plane of intellectual energy and moral purpose. There is a compelling force in an enlightened Christian soul, be the face of the person white or black or red or yellow, which tends to break down the barriers of race prejudice and to obliterate the distinctions of caste. The American Missionary Association understands the secret of human brotherhood. The preachers sent forth and supported by this Association have aimed to give the

love of Christ an opportunity to reveal its divine beneficence by educating the mind and informing the whole man respecting the laws of God, and thus providing channels for such manifestations of the divine love as never can come where human life is sodden in ignorance. There is a single sentence in the report of the Executive Committee which indicates the noble faith which finds expression in this work of Christian education: "Religion cannot hold its own in any form other than that of education." The religion of the founders of this Association and of the men and women who have labored in it, is a religion which inspires a quenchless desire for knowledge and for the mastery and usefulness of trained faculties, and which impels one truly educated to seek to lead others to similar attainments. There is no finer, nobler, grander manifestation of Pilgrim and Puritan characters combined than is afforded by this growing enterprise of our Congregational churches looking to the religious and intellectual redemption of the Negro, the Indian, the Chinaman and the Highlander. We hail with especial joy the fact that the higher education is relatively on the increase in the schools of this Association. This is to be expected in view of the work which has been done and which is still going on in all lower schools, beginning with the very rudiments of education.

The work of this Association through its normal and graded schools in training teachers cannot be too highly commended. Those trained in these schools are equipped not only to impart knowledge and stimulate mental activity, but also to give moral and spiritual quickening to those whom they teach. The young men and women who go forth as teachers from the schools of this Association are especially instructed in the principles of the Cross of Christ and become missionaries of that Cross wherever they go.

Industrial training has a commanding place in the schools of this Association. This Committee could do no better, speaking briefly on this point, than to repeat the statement of the Executive Committee: "We are sometimes asked why we do not do more in the way of industrial training. It is right to reply that we are doing more, far more, than has yet seemed to receive public recognition. In every boarding-school and institution, the invariable rule is one hour each day in some form of industry for every student. Added to this are the regular classes in technological instruction and architectural drawing, with manual training in wood and iron, the making of furniture, harness-making, upholstery, printing, book-binding, agriculture in theory and practice, and practical instruction in the raising of cattle, horses, swine and poultry and in the dairy produce of milk and butter. The industries for girls are in the domestic sciences,



household economics, in caring for the products of the farm, in dressmaking, tailoring, millinery and nursing. The fact that our institutions offer opportunities for higher intellectual attainments should not divert the attention of our constituency from the great contribution to the skilled workers which we are constantly sending out to engage in this form of race welfare. Those who think that we are seeking to engraft upon the Negro the traditional culture of the Anglo-Saxon without regard to his condition or environment or more immediate necessities, should correct this mistake, if by personal examination they would see that the mistake is in their misapprehension and not in our practice. Industrial training forms a part of our instruction in more than forty different institutions."

The broad mission of this Association includes a great work among that virile and loyal people, the Highlanders of our Southland. More than two thousand pupils among this people are receiving instruction by the agency of this Society. It is a fact for devout thanksgiving that our work extends upon broad lines, and that the American Missionary Association does not recognize any color line. While it is true that the mission of this Association appears to be more largely to the colored people of the South, it is no small part of our work that we have been permitted to help pay the nation's debt to the brave and trusty mountaineers who embody elements of noblest character, and who did so much in the dark days of the Civil War to save the Union. No doubt the time will come when we, or those who shall come after us, shall see most clearly the wonderful divine providence which has led this Association to blend the destinies of these two races through the mighty regenerating influence of Christian education.

The more fully one is informed of the real spirit and purpose of this Association and the more clearly he sees the results already attained the less inclined will he be to utter any word of criticism or sound any note of discouragement. This work of Christian education in the South is a great work, gaining momentum from year to year, carried on lovingly, patiently, earnestly, unostentatiously.

In his noble address at the close of the last annual meeting, Dr. Noble, the honored President of this Association, said: "Magnificent things remain to be accomplished. What note shall be sounded? What shall be the watchword of the hour? This, just this, and nothing other than this: Keeping at it."

It is evident that the American Missionary Association has nobly fulfilled that watchword since its note was sounded forth at Springfield one year ago. It is for us to thank God and renew our faith and courage, and "keep at it."

**REPORT OF THE COMMITTEE ON SOUTHERN CHURCH WORK.**

REV. FRANK S. FITCH, D.D., CHAIRMAN.

Your committee has examined with care and interest the report of Dr. Woodbury on church work in the South. An increase of twenty-nine churches and \$16,300 in receipts is most encouraging. We note also the difficulties.

*First.*—A fluctuating population in many localities, due to transient industries. This would seem to call for preaching and pastoral work in such communities. A definite organization and a permanent building are not always desirable, in order that as the people go elsewhere in quest of labor they may be followed by the preacher and his associates.

*Second.*—A second discouragement noted is that of political disturbance. This must be most distressing and harmful to church life. The awakening of race and party feeling, leading sometimes to acts of violence, must be a sad interruption to the orderly and devout Sabbath services. Men under such excitement are led to various excesses which harm the soul and interfere with good order in the community. Industry is suspended, homes are neglected, and the sanctuary forgotten.

*Third.*—A somewhat new difficulty, or an organized form of an old antipathy, is the attitude of organized labor toward the colored artisan. There seems to be a growing unwillingness to admit him to any of the skilled trades. While the work in industrial education at Hampton, Tuskegee, and elsewhere, has been much praised even by Southern officials, the trained artisan is made to feel most keenly the old race prejudice.

This increasing difficulty of retaining one's trade and its opportunities has fostered a migratory habit which is unfavorable to home and church life. Yet Dr. Woodbury finds encouragement in the response to effort made to increase self-support and self-direction in the case of churches. Your committee welcomes this note of hopefulness with joy. That a dependent race should learn to care for interests so important and so delicate as those of the churches gives great promise for the future.

A free church in a free State is the consummate flower of Anglo-Saxon civilization. That the children of the sunny South, imaginative, impulsive, and by nature improvident, should acquire in a generation the power to care for their own church is most gratifying.

To those who question the need among the freedmen and their children of anything more than educational work, we commend this part of the report. It is plainly our duty to give them a training in

life as broad as life itself, to discipline the whole man. To make the colored man skilled as a mechanic, or learned in secular knowledge, and leave his religious nature to the superstitions, eccentricities, and immorality of his African inheritance, or ante-bellum ideas of church life, would be to do him a serious wrong, and to neglect our plain duty.

---

## REPORT OF THE COMMITTEE ON INDIAN AND ALASKAN WORK.

REV. DAVID BEATON, D.D., CHAIRMAN.

Reports in cold type with statistics are the despair of secretaries and reporting committees. They are specially so in the case of work done among people so diverse from our intellectual and civic habits of life, and so widely scattered over this continent as the Indians are, from the barren tundras of the Arctic to the sunny prairies of the Dakotas.

Concerning the Alaskan Mission the figures are—one school, four missionaries and one hundred pupils. But when you look beneath them you see a lone outpost of spiritual power and civilization, with a heroic man and his wife grappling with all the difficulties of the industrial, social and religious problems of our time. Here is a “kindergarten for children surrounded and hampered by poverty, filth, ignorance, superstition and drunkenness;” also a workshop for making sleds, canoes and ice-drills; again a reindeer herd to keep at bay the grim wolf—famine; and, above all, a private medical practice which providence has forced upon the missionary without the consent of directors or contributing churches. What rude realities! What grim conditions! What life and death battles with disease and hunger!

The fact is, we deal with our missionaries pretty much as boys deal with puppies—throw them into the water to sink or swim. Think of the awful famine time in those lone lands under the Arctic darkness and the snow! The missionary goes his rounds visiting, but carrying his own provisions with him, and the hungry host watches every mouthful the missionary eats. What agony to a cultured Christian man, to have to struggle between the cravings of his own hunger and the feelings of pity in his heart for his starving flock! But, in addition to all this, sickness comes in its most violent forms. Measles are brought in a ship, and young and old die off like flies. School and services are suspended, the lives of himself and his helpless children are imperiled. Is it a wonder that for such a field the missionary says: “All this sickness has shown us more plainly than ever that we need a rude hospital here.” And they ought to



have it. It is almost inhuman to send our own flesh and blood into such a field without that hospital.

The Alaskan Mission is so near Siberia that these Eskimos whose hearts are being purified by the love of Jesus, and whose minds are being enlightened by the knowledge of God, may yet carry the gospel to the Siberian tribes beyond. If any work shows the power of the Holy Spirit, it is what is done in this poor, lone outpost of seal blubber, driftwood, snow and kind Christian hearts under the Arctics.

Coming to the Indian work proper, we note two items of encouragement—the increase in membership from 1,303 to 1,414, with benevolent contributions amounting to \$2,988.14, more than two dollars per member.

The mission settlements in Santee, Neb., and in North and South Dakota comprise the field of operations. The Indian is open to the appeals of the gospel, and the missionaries, both male and female, cover a large tract of country in the way of evangelistic service. The native preachers do a large share of the work of evangelization, and are men of character and eloquence; and their Indian congregations get all this for \$200 or \$300 a year. In the payment of their native pastors they are evidently as thrifty as the Scotch deacon who prayed God to keep their young pastor humble and he would keep him poor.

Between the lines of this report one can easily see that the newly accepted policy of the Government as to Indian citizenship and education, as well as the new ideals of the Indian which our missionary efforts have created, are creating for our workers the tremendous difficulties incident to a transition period. There is evidence here that these workers are men and women of clear vision and progressive methods, and it is gratifying that the special deputation which visited the fields last year supports the judgment of the missionaries in the strong emphasis laid on the work of education. As they say, "The home day-school, rightly manned, is the most important factor for the regeneration of Indian life."

This transition period, with its reconstruction problems, involves the economic, the educational, and the religious needs both of the Indians as a people, and as a field of Christian missions. But these problems are neither accidental nor unexpected; they are along the very lines of service long acted upon by the far-seeing founders of this Society. That service, as we all know, has included the things that minister to and create the body, the intellect and the spirit; not only evangelistic work, but industrial and literary education, the special training of teachers and ministers, and the moulding of the family and civic life by providing intelligent leaders moved by the aspirations of the gospel of our Lord and Saviour Jesus Christ.

In the presence of these trying questions the Society and the churches have great reason for hopefulness and assurance of final success, in the fact that their workers are so many of them tried, experienced and resourceful. Indeed, there is a permanency in the staff, a hereditary character, son following father in a noble spiritual dynasty of work. The cause of the Indian is safe in such hands. They speak their language, have shared their sufferings, assimilated their mental aspirations, and are intellectually and spiritually at home with their necessities and ideals.

### REPORT OF THE COMMITTEE ON CHINESE WORK.

REV. JAMES W. BIXLER, CHAIRMAN.

The portion of the Executive Committee's report which is devoted to Chinese missions affords substantial ground for encouragement and hope. If it contains little that is distinctly new, it renders the better service of showing a satisfactory growth and enlargement in the work. Several items in the report have been viewed with special satisfaction by your committee. The first is the continued employment of native Chinese helpers in the work. We commend the wisdom of this practice because of our firm belief that the evangelization of a people can be carried on successfully only by converts from their own number, even when impulse and guidance in the right direction must be furnished by persons of maturer Christian experience and knowledge. We are also gratified by the report that "that there is much preaching of the Word both in our chapels and in the street," and "much of individual service in seeking and saving those as yet unbelievers." In our judgment nothing is more important than straightforward preaching of the Gospel and hand-to-hand work in the effort to bring the unconverted to a knowledge of salvation in their own experience. If confirmation of our opinion regarding the importance of this work is needed, it may be found in the statement of the report that high-water mark has been reached during the year in the matter of conversions. One hundred and eleven were added to the membership of the Congregational Association of Christian Chinese, the indispensable condition of membership in which is credible evidence of conversion. "It is," says the report of the Executive Committee, "the largest number ever added in one year's work. It carries the total number of those offering good evidence of Christian conversion to nearly two thousand." We are not unmindful of the great value of the educational work which is being carried on in all the twenty-one missions, and the last thing we would desire to see is any curtailment of that work, but at the same time we would not have it forgotten that all the instruction in language and in other branches

of knowledge given in the mission classes is auxiliary to the work of evangelization. The teaching is excellent bait for the Gospel hook, but it is only bait.

The members of your committee are delighted to know that the burden of bringing to Christ the rapidly increasing Japanese population of our country is weighing upon the hearts of the workers in the Chinese missions. The same motives which prompt to efforts for the evangelization of the Chinese among us operate with equal force for the evangelization of the Japanese, and we trust that means will be forthcoming for the enlargement of this branch of the work to a degree commensurate with its needs and the opportunity opening before our churches. Not less earnestly would we call the attention of the churches to the need of sustaining the general work more liberally. It is poor economy which requires Superintendent Pond to meet one-third of the expense of the Chinese missions by his own solicitations among friends and individual churches. We are glad to know that an additional grant of \$1,000 is this year made to the missions, but why should the superintendent not have the entire \$7,500 or \$8,000 for which he asks? The sum is small enough, looked at from any point of view; and it would be of inestimable benefit to the missions if he could devote all his time to caring for them, without wrestling for a considerable portion of each year with the financial problem. That the American Missionary Association will gladly do everything that the churches will permit them to do in this direction, we are well aware. The thing that we hope for is an awakening of the churches themselves to the practical wisdom and importance of our recommendation. It would not only result in the better oversight and increased fruitfulness of the work already organized, but also permit of doing more for the evangelization of those neglected Chinese who are now without the gospel in isolated villages and in little communities where Chinese laborers congregate. For less co-operation from us than that which is seen in our readily supplying necessary funds for the work, we may not expect the workers to look.

We cannot bring our report to a close without calling special attention to the work for mothers and children. It is difficult work. It requires a vast amount of faith, patience, tact and energy. How well the consecrated women who are engaged in the work meet its varied requirements is shown abundantly in the quarterly letters of the superintendent. The Christian visitors are not welcome in Chinese homes till they first win their way by love into the hearts of the mothers and children; and sometimes the obstacles in their path are worse than those occasioned by narrow stairways, foul alleys, dark rooms and a polluted atmosphere. But they labor on, spending and



being spent without the joy of large visible results to sustain them, and frequently waiting long for evidence that the truth of the gospel has entered into a single heart. Blessed are they in sowing beside all waters, and in patiently waiting for the fulfilment of the promise that they shall doubtless come again with rejoicing, bringing their sheaves with them. They are true heroines of the gospel, and richly deserve our prayers and sympathy in their arduous labors. No labor of love brings greater comfort than theirs does to darkened hearts and homes, and none goes deeper in laying the foundations of the divine kingdom in the world.

The steady growth of the American Missionary Association's work from year to year among the Chinese sojourning in our land is matter for profound gratitude and rejoicing, both for the sake of the converts themselves and the missionary labors which they undertake and support in their native land, and we trust that its present rate of increase may be more than maintained in years to come.

---

#### REPORT OF THE COMMITTEE ON PORTO RICO.

REV. F. E. RAMSDELL, CHAIRMAN.

The report on our work in Porto Rico must be necessarily brief, for we are hardly beyond the threshold of that field. At present our denomination is represented by two schools, eight instructors, 306 pupils, two evangelists, two mission stations and two churches in process of formation. Some of the details and special features of the work will be brought out in an instructive and helpful way by Miss Blowers, one of our most efficient workers. The schools have been wisely located at Lares and Santurce. This is already demonstrated by their immediate prosperity and the hearty response of the communities to the efforts in their behalf. The work of education is being followed up by an equally earnest and promising work of evangelization. A real demand for the Gospel exists, and when the truth as it is in Christ is presented, its inherent power of conviction and conversion speedily manifests itself. Viewed as a beginning—and for the present we have no other view—there is substantial success and the promise of a constantly enlarging and gratifying evangelical influence. The dawn of a brighter day is already illuminating Porto Rican life.

---

#### REPORT OF THE COMMITTEE ON FINANCE.

WILLIAM A. AIKEN, CHAIRMAN.

The Committee on Finance, elected at the annual meeting of the Association, held at Springfield, Mass., October 23d to 25th, 1900, beg to report: That they understand their duties call for an investigation

of the affairs of the American Missionary Association from the financial standpoint, especially with reference to the fiscal year just closed.

In passing, they would call the attention of the Association to the fact that they are a committee unrecognized specifically by its constitution and by-laws, and must consider themselves a kind of fifth wheel to an already well-equipped coach. Yet that appendage may have its uses.

This committee passes, in a general way, not only on the work of the treasurer, but upon that of the Finance Committee, which is appointed by the Executive Committee, the chairman of the latter being, *ex-officio*, a member of the Finance Committee. It also reviews the work of the auditors, allusion to whom will again be made.

Your committee met at the rooms of the treasurer and received information as to the routine of business during the year. They found a very thorough and systematic order of things.

All the affairs of the Association are under the direct charge of an Executive Committee of fifteen members, and these are divided into four sub-committees, viz.: on Finance, Missions, Support, and Appropriations, and all matters to be considered by the Executive Committee are first prepared by the treasurer or secretaries, and referred to the various sub-committees for thorough investigation, and report in writing to the Executive Committee to be discussed and acted upon at their regular monthly meetings.

The treasurer's books were also examined, and the manner of keeping the accounts of the various funds; also the daily records of the condition of expenditures and appropriations. These records were so kept as to indicate clearly the current condition of affairs.

Your committee desire to emphasize the allusion made by their predecessors of last year, to the method of auditing the accounts.

A professional accountant of high reputation is employed to assist the auditors. He affixes his certificate monthly to the several accounts, after going through them and their vouchers in the fullest detail. This relieves the audit from the perfunctoriness which so often marks accounts of this nature, places the Association in line with well-managed business corporations, and gives to your constituency additional grounds for their confidence and support.

Your committee deem it unnecessary in this report to present statements, even in a condensed form, of your income and expenditures, as they consider the treasurer's statement a model of concise presentation, and figures exhibited here would be mere repetitions of what he submits in his report.

Although our examination of the books and accounts was necessarily of a general character, we found the treasurer more than will-

ing to answer all questions (and they were many) to verify all the items of his accounts, and to submit to our inspection anything we asked for.

We heartily endorse the remarks of our predecessors in commendation of the manner in which the accounts of the Daniel Hand Fund are separately kept.

We congratulate the Association upon closing still another year free from debt. This is in itself a testimonial of prudent and harmonious management of its general affairs.

We cannot commend too strongly the methods of making appropriations, and the strict adherence of the management to the rule of keeping current expenditures within the appropriations.

Your committee approve the revised plan for the care and disposal of the Reserve Fund for legacies, as reported by the Executive Committee. It should be said, however, that experience can be the only guide to the best eventual results.

On the whole, your committee strongly commend the business methods employed in the management of affairs. They are entitled to high confidence.



# ANNUAL REPORT

OF

## BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

---

The province of the Bureau of Woman's Work of the American Missionary Association is to bring the missionary workers into communication with the women of the churches and to provide for the support of as many of them as possible. In this we have the assistance of women in their State organizations, through the organizing and maintaining of women's societies in the churches and the encouraging of annual contributions.

The total receipts for the past year from Women's Societies are \$24,733.71, which amount is included in the report of the Treasurer of the Association. This is a slight advance over the contributions of the previous year. We rejoice in this measure of support from Women's Societies to the large range of missions in the A. M. A. field.

In quite an unusual way the Bureau has served this year as a "question box" or bureau of information to Women's and Young People's Societies. There are no questions so difficult but they may be passed on to some source of reply, and we welcome the spirit of thoughtful inquiry. It is one of the most hopeful signs in the progress of the work. The numerous requests for literature, not simply for anything on missions, but for information on definite subjects, are encouraging. Hundreds of such requisitions have been filled for special meetings besides supplies of leaflets furnished to state officers for their distribution. About ten thousand free copies of pamphlets have thus been sent out. We appreciate the thoughtfulness of those who enclose postage with the requests. It is but little cost to the receiving society and relieves what would otherwise be a considerable draft on the A. M. A. treasury. Requests for speakers have been met by the Secretary and others who represent the work.

Thirty-four missionary letter-writers have corresponded regularly with supporting societies and many thousands of their letters have been circulated. These epistles vary in interest, but fresh items of information are gathered from them and many words of appreciation are written about them. They are to be continued during this new year and may be had of the A. M. A. Bureau of Woman's Work by all contributing societies or those pledging contributions.

Twenty-two State Unions have supported assigned work in the field of the Association, in some cases supporting teachers, in others contributing toward the support of a school. Interest fixed on a particular mission station is more likely to be permanent, and the personal element is found in correspondence with the various missionaries at the station.

The work of the American Missionary Association appeals and should appeal strongly to women. There is a natural, sympathetic bond to the people in our country who are undeveloped, uneducated, despised, wronged, and even in heathenism. We think of the homes, of the mothers and children. We remember that these, numbering about thirteen millions, are a part of our national life, and that a nation does not rise higher than its mothers. We remember the tremendous load of ignorance to be overcome. A strong attraction to this field is found also in the large proportion of women missionaries required in the schools through which these people are reached for their physical, mental and spiritual improvement.

The field work spread on the printed page in the list of missions and missionaries looks like an ordinary system of schools combined with churches. The field work as it really exists is the heart and brain touch of carefully trained, cultured, consecrated followers of Jesus Christ, with the ignorant, sin-marked and often sore-hearted, who have shown that they are capable of better life by their aspiration for it. These missionary teachers are a "voice" preparing the way for a right conception of righteousness that will make the character necessary to exalt the family life and the nation.

Four hundred and fifty-one women have been in this missionary service during the past year; thirty among the Chinese, fifty-five among the Indians and Eskimos, seven in Porto Rico, fifty-one among the Mountain people, and three hundred and eight among the colored people of the South. Seventeen of the graded and Normal schools have been conducted wholly by women, and the principal of one has become the pastor of the church. It is the rule, and not exception, that a church results from the missionary work of an A. M. A. school.

While every year a good proportion of new teachers is introduced to the field, it is, perhaps, not well known that a large number have been in continuous work ten years—many for twenty and a few for thirty years. This degree of permanency secures the value of experience, and knowledge of conditions to be met, while all the newest and best approved methods of school and church work are introduced.

So distributed are these women workers that their influence reaches the entire school enrolment of more than 16,500 pupils. No one can measure the value of this work upon the young in the forma-

tion of character and influence in the homes, where opportunity is limited only by time and strength of the teacher. It is a precious missionary privilege, therefore, to pledge the support or even part of the support of a school or A. M. A. missionary in this dark part of America.

The tabulated statement of contributions reveals that seven of the State Unions contribute from \$1,000 to \$5,000; five contribute from \$500 to \$1,000; six contribute from \$100 to \$500; and sixteen contribute less than \$100. Every dollar is precious in so urgent a work as this and is used to its full value. The very evenness of the receipts from year to year testify to interest and giving ability. We are thankful indeed that the steady giving is maintained—that the stream flows. But would that the full need could be so understood as to resolve itself into a summons to put the gifts to this American Missionary Association from the women of the churches upon a larger scale. If only the American Missionary Association through the Women's State Unions, could have the active co-operation of every auxiliary there would surely be a marked increase of support. An annual contribution from every woman's society to this particular line of missions is our aim.

It is not for this country alone that we seek this aid, but for "the world," through those who may be reached and saved here. America and China. Let us bear in mind the Chinese in our own land, brought to Christ, giving liberally of their earnings, and returning to their native shores to tell their countrymen of this Saviour. America and Africa. Let us bear in mind the influence a great race of more than 8,800,000 may yet have in the Christianizing of Africa. As a race they are unselfish and kind. No suffering poor are turned away empty if there is even "a handful of meal" or one little potato to share. Many a home of our colored people, kept from distressing poverty by hard labor, is shared with homeless orphans. Even the Indians of this country, Christianized, are ready to work and sacrifice that the good news of redemption in Christ may be sent to their heathen tribes. The missionary impulse following the work of the American Missionary Association is already discernible.

Light up the darkness here by the Light of the World and that light will be carried not only to China and Africa, but with widening sympathy and Christian love, colored people and white of the South, Porto Ricans, Chinese and Indians, as intelligent, faithful followers of the Lord Jesus, will understand that "the field is the world," will read their own commission in the message, and in turn do their part to bring all the nations of the earth to a saving knowledge of God.



CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION  
THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1900, TO SEPTEMBER 30, 1901.

Massachusetts and Rhode Island.....	\$5,159.46	
Illinois.....	2,253.71	
New York.....	2,075.79	
Vermont.....	1,831.65	
Connecticut.....	1,782.50	
Ohio.....	1,528.67	
Maine.....	1,301.33	
Iowa.....	941.41	
Minnesota.....	607.95	
Wisconsin.....	598.62	
Michigan.....	588.85	
Missouri.....	531.18	
New Jersey.....	422.25	
California, North and South.....	404.57	
New Hampshire.....	290.83	
Colorado.....	260.82	
South Dakota.....	232.98	
Nebraska.....	100.00—	\$20,912.57
Kansas.....	\$54.60	
Louisiana.....	49.73	
Oregon.....	42.67	
Tennessee.....	40.00	
Pennsylvania.....	32.00	
Wyoming.....	27.10	
Indiana.....	15.00	
North Dakota.....	13.38	
Alabama.....	10.60	
Idaho.....	8.00	
Florida.....	7.34	
Montana.....	7.00	
Georgia.....	5.00	
Utah.....	5.00	
Oklahoma.....	2.13	
North Carolina.....	2.00 —	321.55
		<hr/> \$21,234.12
Additional from local societies.....		3,499.59
Total.....		<hr/> \$24,733.71

## SUMMARY OF TREASURER'S REPORT

For the Year Ending September 30, 1901.

FOR DETAILS SEE ANNUAL REPORT.

### RECEIPTS.

Balance on hand Oct. 1st, 1900.....		\$1,601 90
Donations from Churches, Sunday Schools, Missionary Societies and Individuals.....	\$163,881 43	
Legacies.....	\$132,187 65	
Less Credited to Reserve Legacy Account... 13,481 94		
	<u>\$118,705 71</u>	
Income, Sundry Funds.....	10,960 15	
Income, Talladega College, Erwin Fund.....	4,000 00	
Tuition.....	49,202 91	
Slater Fund, paid to Institutions.....	5,000 00	
		<u>351,750 20</u>
		<u><u>\$353,352 10</u></u>

### EXPENDITURES.

#### COST OF MISSIONS.

##### *The South.*

Church and Educational Work, Land, Buildings, etc.....	\$240,769 89
Work in Porto Rico, West Indies.....	15,125 25
	<u>\$255,895 14</u>

##### *The Indians.*

Church and Educational Work, Buildings, etc.....	38,388 36
--	-----------

##### *The Chinese.*

Superintendent, Teachers, Rent, Buildings, etc.....	11,254 61
---	-----------

##### *Foreign Missions.*

Missions in Africa, income paid A. B. C. F. M.....	4,400 69	
		<u>309,938 80</u>

#### COST OF COMMUNICATING INFORMATION.

##### *1. Publication.*

American Missionary Magazine, including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members and Officers of Missionary Societies.....	\$2,931 41	
Less amount received for subscriptions.....	267 37	
	<hr/>	
	\$2,664 04	
Annual Reports, Leaflets, Clerk Hire, etc.....	\$4,806 14	
Less amount from sale of leaflets...	28 58	
	<hr/>	
	4,777 56	
	<hr/>	
		7,441 60
Carried forward.....		<hr/>
		7,441 60

# SUMMARY OF TREASURER'S REPORT.

53

Brought Forward ..... \$7,441 60 \$309,938 80

## a. Agencies.

EASTERN DISTRICT—District Secretary, Field		
Assistant, Traveling Expenses, Clerk		
Hire, Rent, etc.....	\$6,635 17	
CENTRAL DISTRICT—Traveling Expenses....	756 68	
INTERIOR DISTRICT—Traveling Expenses....	388 84	
WESTERN DISTRICT—District Secretary, Traveling Expenses, Clerk Hire, Rent, etc....	4,556 49	
WOMAN'S BUREAU—Secretary, Traveling Expenses, Clerk Hire, etc.....	1,774 65	
	<hr/>	14,111 83
		<hr/>
		21,553 43

## COST OF ADMINISTRATION.

Department of Correspondence.....	\$13,328 00	
Treasury Department.....	5,436 50	
Rent, Traveling Expenses, Clerk Hire, Postage, etc....	6,490 64	
	<hr/>	\$25,255 14
Less Expenses paid from Daniel Hand Income for its administration.....	5,000 00	
	<hr/>	20,255 14
Annual Meeting.....	\$587 16	
Estates.....	120 25	
Amounts refunded, sent to Treasurer by mistake.....	117 58	
	<hr/>	824 99
		<hr/>
		\$352,572 36
Balance.....		<hr/>
		779 74
		<hr/>
Total.....		<hr/> <hr/>
		\$353,352 10

## DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

### INCOME ACCOUNT.

Balance on hand, Oct. 1st, 1900.....	\$11,793 96	
Income collected 1900-1901.....	66,611 74	
	<hr/>	\$78,405 70
Amount expended for the South.....	\$74,987 10	
Balance on hand and appropriated.....	3,418 60	
	<hr/>	\$78,405 70

## ENDOWMENT FUND FOR STRAIGHT UNIVERSITY.

Estate of Seymour Straight, deceased..... \$1,694 23

## SUMMARY OF RECEIPTS FOR THE WORK OF THE YEAR.

Current Work.....	\$351,750 20	
Income from Daniel Hand Fund.....	66,611 74	
Endowment Fund for Straight University .....	1,694 23	
	<hr/>	\$420,056 17

Received and Credited to Reserve Legacy Account, \$13,481 94.



## SUMMARY OF TREASURER'S REPORT.

## RESERVE LEGACY ACCOUNT.

Balance Oct. 1st, 1900.....	\$45,524 81	
Amount credited on the year.....	53,481 94	
		99,006 75
Amount transferred to Receipts .....	\$40,000 00	
Balance.....	59,006 75	
		<u>\$99,006 75</u>

H. W. HUBBARD, Treasurer,

Fourth Ave. and 22d St., New York.

## AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1901, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,

JOHN E. LEECH,

*Auditors.*

New York, October 15th, 1901.

MR. EDWIN H. BAKER, }  
MR. JOHN E. LEECH, } AUDITORS.

New York, October 14th, 1901.

GENTLEMEN:

In accordance with your instructions, I have made an audit of the accounts of the Treasurer of the American Missionary Association for the year ending September 30th, 1901, and am able to report that I have found entire arithmetical accuracy in the entries, proper vouchers for the payments, and a commendable system of book-keeping, in which the accounts present a clear record of the facts arranged so as to be a check upon each other and practically self-balancing, enabling the result of the operations to be readily obtained, proved by the totals and grouped in detailed reports in a clear and concise manner.

I proved the totals of the receipts and payments entered in the Cash Book, compared the cancelled checks with the entries in the books, using them as vouchers; I compared the totals in the Cash Book with the entries in the monthly reports, including those of the receipts as published in the *American Missionary*. I have obtained from the several banks and trust companies certificates of the balances to the credit of the Association, and found the same in each instance to agree with the books of the Treasurer. I verified the postings in the General Ledger and the amounts in the Trial Balance Sheet; I assisted in the examination of the securities of the Association, verifying the statement of the Resources entered in the General Balance Sheet.

I found the current payments exceeded the receipts during the year by the amount of \$822.16, which, deducted from the balance brought over from last year, leaves a total of \$779.74 to the credit of this account.

Respectfully submitted,

FREDERICK C. MANVEL,

*Certified Public Accountant of State of New York.*

## Fifty-Fifth Annual Meeting.

---

The Fifty-Fifth Annual Meeting of the American Missionary Association convened in the house of worship of the First Congregational Church, Oak Park, Illinois, October 22, 1901, at 2.45 o'clock in the afternoon, and in the absence of the President, Rev. Frederick A. Noble, was called to order by Vice-President Rev. Washington Gladden, of Ohio.

The Fisk Jubilee Singers sang, and devotional exercises were conducted by the Rev. Lewellyn Pratt, of Connecticut.

### *Organization.*

Because of the absence of members of the Nominating Committee, Rev. Henry T. Sell, of Illinois, and Mr. Ralph Emerson, of Illinois, were added to that committee.

### *Program Adopted.*

Upon motion, it was voted to adopt the program as printed.

### *Business Committee.*

The Nominating Committee named the following persons for the Business Committee and they were elected :

Rev. William E. Barton, Hon. T. C. MacMillan, Rev. Sydney Strong, Prof. William B. Chamberlain and Mr. G. M. Kellogg.

### *Address of Welcome and Response.*

The address of welcome was delivered by the Rev. William E. Barton, to which a response was made for the Association by Vice-President Gladden.

The Jubilee Singers sang.

### *The Treasurer's Report.*

Treasurer H. W. Hubbard, of New York, read the treasurer's report, which, with the certificate of auditors, as read by the Recording

Secretary, was accepted and ordered printed with the report of the meeting.

*Report of the Executive Committee.*

The annual report of the Executive Committee, giving a General Survey of the work of the Association, was read by Mr. Charles A. Hull, of New York, Chairman. The report was accepted, and the Nominating Committee authorized to name committees who should consider the reports from the various fields of the Association, and report on them at a later time.

*Enrollment.*

Article III. of the Constitution was read defining membership in the Association, and cards for enrollment of delegates and life members were passed around by Rev. S. C. Talmage and Rev. H. Jay Withington, who were appointed tellers. Total enrollment, 500, viz.: visitors, 275; church delegates, 146; life members, 63; State conferences, 4; local, 1; speakers and missionaries, 11.

*Assistant Recording Secretary.*

Rev. H. Jay Withington, of Illinois, was elected Assistant Recording Secretary.

*Business Assigned for Action.*

Upon motion, it was voted that the amendment to Articles V and VI of the Constitution, with reference to the election of the salaried officers of the Association, be considered at the business session on Thursday morning.

Upon motion, it was voted that the subject of the re-arrangement of the reserve legacy fund be considered on Thursday morning.

Resolutions with reference to the report of the Committee of Fifteen made at the National Council held in Portland, Maine, October 12 to 17, presented by Mr. Charles A. Hull, were referred to the Business Committee.

*Concert of Prayer.*

A service of prayer and praise, led by Secretary Woodbury, was opened with a prayer by President J. G. Merrill and a response by the Jubilee Singers, and participated in by several delegates and others.

The Jubilee Singers sang again.

*The Lord's Supper.*

The Nominating Committee presented the following names of persons for the celebration of the Lord's Supper, and they were chosen:

*Officiating Clergymen:* Rev. Joseph E. Roy and Rev. President J. H. George.



*Officiating Deacons:* E. W. Lyman, J. L. Pearson, E. H. Duff, Charles A. Hull, R. B. Currier, George C. Hill, H. W. Hubbard, George M. Kellogg.

Adjourned.

## TUESDAY EVENING.

At half-past seven o'clock the Association assembled, Vice-President Gladden in the chair.

The choir of the church rendered "The Festival Te Deum," by Dudley Buck.

The Committee on Nominations made the following nominations, and the persons so named were elected:

### *Committee on Chinese Missions.*

Rev. James W. Bixler, of Connecticut; Rev. Charles H. Rogers, of Iowa; Rev. Frank N. Greely, of California; Rev. Henry Willard, of Illinois; Rev. W. H. Baker, of Ohio.

### *Committee on Indian and Alaskan Missions.*

Rev. David Beaton, of Illinois; Rev. Willard B. Thorp, of Illinois; Rev. William J. Cady, of Michigan; Rev. L. P. Spelman, of Michigan; Deacon A. J. Hemingway, of Illinois.

### *Committee on Missions in Porto Rico.*

Rev. F. E. Ramsdell, of New York; Deacon D. B. Moffatt, of Illinois; Rev. F. V. Stevens, of Wisconsin; Rev. George L. Cady, of Iowa; Rev. C. DeW. Brower, of Michigan.

### *Committee on Church Work in the South.*

Rev. Frank S. Fitch, of New York; Rev. Homer W. Carter, of Wisconsin; Rev. James W. Fifield, of Illinois; Rev. Norman A. Millerd, of Illinois; Rev. E. S. Ireland, of Michigan.

### *Committee on Educational Work in the South.*

Rev. George E. Hall, of New Hampshire; Rev. James Chalmers, of Illinois; Rev. W. T. Walton, of Missouri; Rev. President T. McClelland, of Illinois; Deacon George C. Hill, of Wisconsin.

### *Resolution Commending President Roosevelt.*

The following resolution, presented by Hon. T. C. MacMillan, was unanimously adopted by a rising vote:

The American Missionary Association of Congregational Churches, at its Fifty-fifth Annual Meeting, held in Oak Park, Ill., Tuesday evening, October 22, 1901, desires to express its cordial approval of the act of President Roosevelt in entertaining, recently, at the White House Booker T. Washington, a justly honored representative of his people, thus fearlessly ignoring race prejudice,

publicly and officially reaffirming the equal rights of American citizenship, and emphasizing the principles of brotherhood revealed by our great Exemplar and Master, even Christ.

Upon motion of Secretary Ryder, it was voted that a rising vote be taken, and that a copy of the resolution, signed by the President and by the member of the Business Committee who presented it, be sent to President Roosevelt.

The choir then rendered the Sanctus from the "St. Cecilia," by Gounod, after which the Rev. A. R. Thain read the 72d Psalm and offered prayer.

*Annual Sermon.*

The annual sermon was preached by Rev. S. Parkes Cadman, of Brooklyn, N. Y., from the text: "And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them and rose again. Wherefore henceforth know we no man after the flesh; yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more."—2 Cor., 5: 15, 16.

At the close of the sermon, and after a solo, "The Ninety-and-Nine," by Mrs. Sue Harrington Furbeck, of the First Church Choir, the Lord's Supper was administered by Rev. Joseph E. Roy, and, in the absence of President George, Rev. William E. Barton, and during the passing of the cup the Jubilee Singers sang "Were you there when they crucified my Lord?"

The benediction was pronounced by Dr. Roy, and the meeting adjourned until Wednesday morning.

WEDNESDAY MORNING.

Devotional meeting at 8.40 o'clock was led by District Secretary Rev. George H. Gutterson.

The Business Committee announced an invitation from the President and Faculty of the Chicago Theological Seminary to visit the Seminary.

The program of the morning was then carried out as follows:

*Report of Committee on Chinese Missions.*

The report of the Committee on Chinese Missions was read by Secretary Ryder on behalf of Rev. James W. Bixler, of Connecticut. After his address, read by Sec. Ryder, and the singing of a hymn the report was adopted.

*Report on Indian and Alaskan Missions.*

This report, with address, was given by Rev. David Beaton, of Illinois. The report was adopted.

Music by the Fisk Jubilee Singers.

The Recording Secretary, Rev. Eugene C. Webster, of Massachusetts, being summoned home by a telegram, Rev. Homer W. Carter, of Wisconsin, was appointed as substitute.

*Report on Missions in Porto Rico.*

Report and address by Rev. F. E. Ramsdell, of New York. Report adopted.

Songs by the Jubilee Singers.

A paper by Rev. F. G. Woodworth, of Mississippi, "Industrial Training—Its place and Mission in Race Elevation," was then read.

*Free Discussion.*

On recommendation of the Business Committee, a free discussion, with speeches limited to three minutes each, was participated in by Miss Mary C. Collins, of North Dakota; Prof. W. E. C. Wright, of Michigan; Pres. Albert Salisbury, of Whitewater, Wis., State Normal School; and the leader of the Fisk Jubilee Singers, a teacher in Fisk University, where he was educated, Mr. J. W. Work.

Singing by the Jubilee Singers.

Further discussion by Secretary Homer W. Carter, of Wisconsin, and Rev. W. H. Baker, of Ohio.

On recommendation of the Business Committee, five minutes were taken by Rev. S. M. Johnson, pastor of the Presbyterian church of Austin, to present and advocate the use of the patriotic and religious emblem of the linking of the two flags (the one our national emblem and the other one with a cross and the motto, "By this sign conquer") as they appear in the decoration and in button badges furnished delegates. The design was suggested by the memorial services for President McKinley.

On recommendation of the Business Committee, Mr. Charles A. Hull, of the Executive Committee, presented resolutions concerning Dr. Noble, as follows:

WHEREAS, The Rev. Frederick A. Noble, for the past three years the President of this Association and for many years its staunch friend and supporter, having retired from the active pastorate, has sent a letter to the Executive Committee of this Association, in which he expresses his continued love for, and interest in, the great work of the Association and his desire that he shall not be a candidate for re-election; therefore,

*Resolved*, That in acceding to Dr. Noble's request to be relieved of the care and responsibility involved in the Presidency, the Association desires to put on record this expression of its appreciation of his valuable and distinguished services, and its full confidence that he will continue to be always the true friend and supporter of the Association.

*Resolved*, That we extend to him our best wishes for a continued useful and



happy life along the lines of service in which he has so successfully labored during his long and honored career.

The resolutions were adopted.

An invitation was presented by the Business Committee, and accepted with thanks, for the next annual meeting to be held with the Second Church of New London, Conn., provided arrangements are not made for a joint meeting of the societies. The matter was referred to the Executive Committee with power to act.

The invitation of the President and Faculty of Chicago Theological Seminary for the Association and friends to visit the seminary was accepted for Friday morning at 10 o'clock, and the officers of the Association were requested to convey to the seminary the greetings of this Association.

### *Order of Business.*

On recommendation of the Business Committee, the following was adopted as the order of the business of Thursday forenoon, viz. :

1. Report of Committee of Five.
2. Amendments to the Constitution.
3. Amendment laid on the table approved at Concord and tabled at Binghamton and Springfield.
4. Resolution of Mr. C. A. Hull referred from Tuesday P.M.

Announcement was repeated that lunch would be served by the young people of the Second Church.

Recess from 12 to 2 o'clock.

### WEDNESDAY AFTERNOON.

At 2 o'clock P.M., Vice-President Gladden in the chair, the meeting was called to order and the Jubilee Singers rendered a song.

Prayer, led by Rev. F. E. Ramsdell, of New York.

### *The Secretarial Paper.*

This paper, on "The Work of the Association in Relation to its History," was presented by Secretary F. P. Woodbury, and was adopted by vote of the Association.

The veterans of the old guard, those who were active in the first year of the history of the American Missionary Association and were present at this fifty-fifth annual gathering, were asked by the Chairman to stand up, that the great convention might look into their faces. Twelve silver-haired men and women rose to their feet in various parts of the house. It was an impressive scene. Secretary C. J. Ryder, as editor of the AMERICAN MISSIONARY, requested these veterans of the early struggle to gather in a group that their pictures

might be taken for the pages of THE AMERICAN MISSIONARY. This was readily acceded to, and a picture was taken which will appear in the next issue of that publication.

The list of these veterans is as follows: Secretary J. E. Roy, Oak Park, Ill.; Rev. William E. Holyoke, Chicago, Ill.; Orson Z. Olin, Wheaton, Ill.; Rev. Stephen Dennison Peet, Chicago, Ill.; Lemuel N. Stratton, Chicago, Ill.; Rev. Moses Smith, Chicago, Ill.; William Ripley, Chicago, Ill.; Deacon B. A. Bailey, Chicago, Ill.; Samuel D. Hastings, Green Bay, Wis.; Mrs. A. E. Hagar, Plainfield, Ill.; Mrs. H. M. Blake, Chicago, Ill.; Rev. S. N. Millard, Milwaukee, Wis.

Two interesting bits of history associated with the veterans in the struggle for human freedom and the elevation of these depressed races were presented as follows. Rev. L. N. Stratton handed the following note, which was read from the platform:

"Deacon Philo Carpenter sent a list-book to our house when I was a youth, asking contributions for the American Missionary Association. We all signed and sent it over to Owen Lovejoy, pastor at Princeton."

Another interesting fact was brought out in a note presented by Rev. S. D. Peet. He wrote:

"I secured from Deacon Malis, of Ashtabula, Ohio, in 1876, \$40,000 for the American Missionary Association."

Rev. S. D. Peet added:

"Rev. M. E. Strieby was present with me in this effort, and was a large factor in securing this noble result."

The American Missionary Association expressed its appreciation of these noble veterans, whose heroism and devotion in the earlier years had made possible the splendid results of the present.

#### *Report of Church Work in the South.*

This report, with address, was given by Rev. F. S. Fitch, of New York. Adopted.

Mr. Charles A. Hull, of the Executive Committee, by request of the Chairman, took the chair temporarily.

#### *Report of Educational Work in the South.*

Report and address by Rev. George E. Hall, of New Hampshire. Adopted after changing, by request, the name "Mountain Whites" to "American Highlanders," as preferred by the people themselves.

Two songs and an encore were then sung by the Jubilee Singers as an introduction to the President of Fisk University, their school home.

A paper by President J. G. Merrill, of Fisk University, "Cities the Strategic Centers for our Missionary Work," was then read.

*Financial Report and Address.*

These were given by Gen. William A. Aiken, of Connecticut. Adopted.

On recommendation of the Business Committee, through Rev. Wm. E. Barton, the invitation of the Kewanee (Ill.) Association was accepted, and President F. G. Woodworth was appointed to visit and address the Association, his place at the Christian Endeavor rally to be filled by Rev. Nehemiah Boynton.

The following recommendations of the Business Committee were then carried out, viz. :

Singing by the Jubilee Singers.

A half hour of three-minute volunteer addresses, preference being given to members of the "old guard," participated in by Hon. S. D. Hastings of Wisconsin; Rev. S. D. Peet, of Illinois; William E. Holyoke, of Illinois, and Gen. Charles Howard.

A closing ten-minute address, by President W. G. Frost, Berea College, Kentucky.

Notices followed, including the call by the Illinois ladies for a ladies' meeting at Scoville Institute to-morrow morning, at 10.30, during our business session.

The Fisk Singers closed the session with the singing of "America" and a benediction song.

Recess 5 to 7 30 o'clock P. M.

## WEDNESDAY EVENING.

Session opened at 7.30 o'clock P.M. with a hymn, Vice-President Gladden presiding. Prayer was led by Rev. S. V. S. Fisher, of Minnesota, Superintendent of the Scandinavian Department C. H. M. S., and was followed by the singing of a hymn.

The following program was carried out :

An address on the Porto Ricans, by Miss Jennie L. Blowers, of Porto Rico.

Two songs by the Jubilee Singers.

An address on the Indians, by Rev. Thomas L. Riggs, of South Dakota.

An address on the Negroes, by Rev. L. A. Planving, of Louisiana.

An address on the Highlanders, by Rev. Gilbert Walton, of Tennessee.

Two songs by the Jubilee Singers.

"Enlarged Fields and Increased Responsibilities Demand Increased Sympathy and Support." Address by Rev. J. W. Bradshaw, of Ohio.

After the singing of the Doxology, the meeting adjourned till Thursday morning.



On Wednesday evening the American Missionary Association Christian Endeavor Missionary Rally was held in the Second Congregational Church of Oak Park at the same hour as the meeting in the First Church. This meeting was opened with songs from the Fisk Jubilee Singers, followed by a responsive reading of the 72d Psalm, led by Chairman Sydney Strong, and a prayer, led by President George, of the Chicago Theological Séminary. The following addresses were made: Rev. Nehemiah Boynton, of Detroit, on "Means, Method and Motive;" Miss La Grange, of La Follette, Tenn., on her work among the Highlanders of Tennessee; Mrs. I. V. Woodbury, of Boston, on "Incidents of a Visit Among the Mountain People;" Miss Jennie L. Blowers, of Porto Rico, on the mission work in Porto Rico, and Secretary J. Willis Baer, of the United Society of Christian Endeavor, on "America." The meeting closed with a season of prayer, followed by hymn and benediction.

#### THURSDAY MORNING.

Opening of devotional meeting at 8.30 o'clock, conducted by Rev. W. H. Baker.

At 9 o'clock the Association was called to order by Chairman Hull. The Minutes of the preceding sessions were read, corrected and approved. Scripture and prayer by Rev. R. R. Meredith.

Vice-President Gladden took the chair.

Song by the Jubilee Singers.

The business of the day was then taken up.

On motion of Mr. C. A. Hull, the order of business adopted for the day was reconsidered, and it was voted so to change the order as to consider first the unfinished business, thus bringing up, first, the amendment to Article V of the Constitution, at two annual meetings laid upon the table. This proposed amendment, as recorded upon page 8 of the published Fifty-second Annual Report, is as follows:

At each annual meeting after the adoption of this article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election till one year has passed.

On recommendation of the Business Committee, it was voted that after carrying out the order of the morning already adopted, the next order be the consideration of the Reserve Legacy Fund.

The proposed amendment to Article V. was then taken from the table and considered and the amendment fully discussed.

The vote on the amendment was then taken, showing the requisite two-thirds majority in its favor. It was therefore declared carried.

On motion of Rev. R. R. Meredith, President Blanchard, Mr. C. A. Hull and Rev. F. S. Fitch were appointed as a committee to prepare and present to this body a statement interpreting the amendment just passed, and preparing a plan for carrying it out.

This Committee subsequently reported as follows:

*Report of Committee on Electing Executive Committee.*

Your committee appointed to present a plan for making the change from the old method of electing the Executive Committee to the one just ordered by the Association, hereby respectfully report as follows:

1. We advise that three members of the Executive Committee be next year elected for the full term of five years.
2. That two members be elected for the partial term of four years to fill the vacancy which results from the election of three members for five years instead of five members for three years.
3. That at subsequent meetings the same order of election be suggested until the new plan is fully inaugurated.

The next order of business was taken up, being the constitutional amendments to Articles V and VI, by Mr. Charles A. Hull, referred from Tuesday P.M., concerning the election of salaried officers by the Executive Committee instead of by the Association, as follows:

Proposed amendment to the Constitution of the American Missionary Association, Articles V and VI, to be amended to read as follows:

ARTICLE V.

The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors and an Executive Committee of fifteen members, all of whom shall be elected by ballot as hereinafter provided.

The President, Vice-Presidents, Recording Secretary and Auditors shall be elected each year by the Association at its annual meeting.

The members of the Executive Committee shall be elected in accordance with the following plan: At each annual meeting of the Association five members shall be elected for a full term of three years, and such additional members as may be required to fill vacancies for the shorter terms of two years and one year.

The Corresponding Secretary or Secretaries and the Treasurer shall be elected each year by the Executive Committee at the first meeting of the Committee after the annual meeting of the Association.

ARTICLE VI.

To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of salaried officers, missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in their own membership or in the officers of the Association occurring between the annual meetings until the next annual meeting; to apply to any Legislature for acts of incorporation or conferring corporate powers; to make provision, when necessary, for disabled missionaries and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the executive committees of missionary and other

benevolent societies. The acts of the Committee shall be subject to the revision of the annual meeting.

Five members of the Committee constitute a quorum for transacting business.

After discussion, and the proposal of several amendments, on motion the whole matter was referred to a special committee of five to be appointed by the Nominating Committee, and to report to this body next year.

The following committee of five was subsequently appointed to report at the next meeting upon this whole matter of the Executive Committee, including the manner of electing them on the method of rotation just adopted: Rev. Washington Gladden, Rev. R. R. Meredith, Charles A. Hull, Esq., Hon. Thos. C. MacMillan, Rev. J. M. Sturtevant.

Mr. Emerson gave notice of the following amendment to the Constitution: That a new article be inserted in the Constitution to the effect that "The President and Vice-Presidents of the Association shall be ex-officio members of its Executive Committee."

As the next order of business, Rev. J. G. Johnson made the report of the Committee of Five, as follows:

The American Missionary Association, at its annual meeting in Springfield, October 23d, 1900, adopted the following resolution, which was the sixth section of the report of the Committee on Federation appointed at the preceding annual meeting:

*Resolved*, That, in accordance with the above recommendations, a committee of five be appointed to make overtures to the other five societies, and to offer such amendments to the Constitution and By-laws of this Association as may be necessary to effect the changes herein proposed.

The undersigned were appointed such committee. To them was also referred the report of the Committee of Nine on the "Plan of closer union of the six missionary societies of the Congregational churches," upon which they were "to report, after consultation with the Executive Committee, at the annual meeting of the Association next year."

The Committee met in New York on April 9th. As the Executive Committee of the Association was that day in session, this Committee consulted with them on the subject of this report, and found them in substantial accord with the recommendations herein made.

1. Your Committee reaffirm the conviction that there should be a joint annual meeting of the six societies of the Congregational churches in October in each year.

2. We also reaffirm the desirableness of a single monthly magazine, in the maintenance of which each society shall bear its appropriate share.

3. We advise the appointment of but one Secretary for the American Missionary Association, who shall have the assistance of competent associates. We do this on the clear understanding that we neither advise nor desire any change in the present secretarial force.

4. We recommend that this Association unite with the Congregational Home Missionary Society and the Congregational Church-Building Society in the choice of a single Treasurer, who shall serve, in that capacity, the three societies.

5. We recommend the appointment of a committee by the six societies, to be composed of two members each from the American Board of Commissioners for Foreign Missions, the Congregational Home Missionary Society, and the American Missionary Association, and one each from the Congregational Church-Building Society, the Congregational Education Society, and the Congregational Sunday-school and Publishing Society, whose duties shall be to suggest to the societies plans by which there may be harmony and co-operation in the raising of funds for the work of these societies. They shall also suggest methods by which all funds and properties which have been given, or which shall be given, for the benefit of churches or schools (in case of the extinction of such aided church or school, or in case of the diversion of, or any attempt to divert, the property of such aided church or school from the uses for which it was originally designed and given), shall revert to the Congregational society or societies by which such funds or properties were given.

6. We recommend that the American Missionary Association, on its part, accept the proposition of the Committee of Nine, namely: "That, whenever necessary, there shall be such a readjustment of the work or territory of the societies as will secure greater economy and prevent two societies from doing similar work upon the same field. If any two or more societies fail to agree upon the adjustment of work or territory, the Committee of Nine, above provided for, shall be a committee of arbitration to which the matter shall be submitted, and the vote of seven members of said committee shall be binding upon the societies concerned. Said committee shall also have power to decide when the need of such readjustment exists."

7. We recommend that the suggestion be made to the proper persons by this Association, that, whenever the National Council meet, it shall meet in connection with the single meeting of these societies.

8. Your Committee have considered the proposition of both your Committee on Federation and of the Committee of Nine, that the secretaries and treasurer shall be chosen by the Executive Committee, and are not able to unite on any recommendation.

Overtures have been made, in accordance with our instructions, to the other five societies, asking their co-operation with this Association in the single annual meeting and the single magazine.

Occasion does not yet seem to have come for proposing any changes in our Constitution or By-laws.

Respectfully submitted,

JAMES GIBSON JOHNSON,  
DE WITT S. CLARK,

AMORY H. BRADFORD,  
H. CLARK FORD.

Mr. Henry A. Wilder joins in this report with the exception of the recommendation of a single annual meeting. He prefers two annual meetings—one for home and one for foreign work.

The report of Dr. Johnson for the committee was accepted.

On motion the recommendations were taken up seriatim.

The first recommendation, concerning number of annual meetings, was taken up, as follows:

1. Your Committee reaffirm the conviction that there should be a joint annual meeting of the six societies of the Congregational churches in October in each year.

The following substitute, proposed by Mr. Hull, was adopted, viz.:

*Resolved*, That while the Association regrets that the National Council did not recommend one great united annual meeting for all our societies, it desires



heartily to acquiesce in the recommendation of the Council for a union meeting of all the home societies, and it hereby directs and instructs its Executive Committee to communicate with the officers and Executive Committees of the other four home societies, and to endeavor to arrange for such a united annual meeting in October, 1902.

At this point the Nominating Committee reported the following as the Special Committee called for this morning: Rev. Washington Gladden, Rev. R. R. Meredith, Chas. A. Hull, Esq., Hon. Thos. C. MacMillan and Rev. J. M. Sturtevant.

The Nominating Committee reported the following persons, who were elected as members of the Finance Committee for the ensuing year: Mr. Henry K. Hyde, Mass.; Mr. Chas. A. Denny, Mass.; General Wm. A. Aiken, Conn.; Mr. Silas H. Paine, New York; Mr. James E. Brown, New York.

With other announcements, the Business Committee reported a telegram of greeting from Rev. H. H. Proctor, of the First Church of Atlanta. Thanks, with return greetings, were voted.

On recommendation of the Business Committee, it was voted that Secretary Roy be asked to give a closing summary as to the impressions of the meeting, to be followed with a farewell address by the Moderator, Vice-President Gladden, or, in his absence, by Mr. C. A. Hull, with a response by Rev. Sydney Strong, of the Second Church of Oak Park.

After singing by the Jubilee Singers, the meeting adjourned at 12.15 o'clock to meet at the Second Church at 1.30 o'clock P.M.

#### THURSDAY AFTERNOON.

At 1.30 o'clock the Association was called to order by Moderator Gladden. After a hymn, the Association was led in prayer by Rev. W. W. McLane.

The following Nominating Committee for next year was reported by the Moderator and approved by the body: Rev. DeWitt S. Clark, Rev. E. C. Moore, Rev. F. E. Ramsdell, Ralph Emerson, Esq., and Rev. F. S. Fitch.

The recommendations of the Committee of Five were again taken up and fully discussed.

The substitute for recommendation No. 1, as adopted this morning, was, on motion, reconsidered. Upon the reconsideration, it was voted to adopt the following substitute, viz.:

*Resolved*, The American Missionary Association reaffirms its conviction that there should be a joint annual meeting of the six societies of the Congregational Churches in October in each year; and it hereby directs and instructs its Executive Committee to communicate with the officers and Executive Committees of the other four home societies, and to endeavor to arrange for such a United Annual Meeting in October, 1902, and expresses the hope that the said meeting

may lead to a united annual meeting of all the Congregational societies, home and foreign.

The second recommendation was adopted as follows :

2. We also reaffirm the desirableness of a single monthly magazine, in the maintenance of which each society shall bear its appropriate share.

The following supplement was adopted as an amendment to recommendation No. 2 :

And that the Executive Committee be and it is hereby requested to co-operate with the other five societies in the publication of such a united magazine.

The third recommendation was discussed at unusual length, among other things showing absolute harmony of the three secretaries among themselves and with the Executive Committee. It was:

3. We advise the appointment of but one secretary for the American Missionary Association, who shall have the assistance of competent associates. We do this on the clear understanding that we neither advise nor desire any change in the present secretarial force.

The recommendation for but one secretary ultimately was lost.

The fourth recommendation, as to one treasurer, was considered and adopted, as follows:

4. We recommend that this Association unite with the Congregational Home Missionary Society and the Congregational Church Building Society in the choice of a single treasurer, who shall serve, in that capacity, the three societies.

The fifth recommendation, relating to a committee by the Six Societies, was adopted, as follows:

5. We recommend the appointment of a committee by the six societies, to be composed of two members each from the American Board of Commissioners for Foreign Missions, the Congregational Home Missionary Society, and the American Missionary Association, and one each from the Congregational Church Building Society, the Congregational Education Society and the Congregational Sunday-school and Publishing Society, whose duties shall be to suggest to the societies plans by which there may be harmony and co-operation in the raising of funds for the work of these societies. They shall also suggest methods by which all funds and properties which have been given or which shall be given for the benefit of churches or schools (in case of the extinction of such aided church or school, or in case of the diversion of, or any attempt to divert, the property of such aided church or school from the uses for which it was originally designed and given), shall revert to the Congregational society or societies by which such funds or properties were given.

The sixth recommendation, relating to the proposition of the Committee of Nine as to the overlapping of fields, was discussed and lost. It was as follows:

6. We recommend that the American Missionary Association, on its part, accept the proposition of the Committee of Nine, namely: "That, whenever necessary, there shall be such a readjustment of the work or territory of the societies as will secure greater economy and prevent two societies from doing similar work upon the same field. If any two or more societies fail to agree upon the adjustment of work or territory, the Committee of Nine, above provided for, shall be a committee of arbitration to which the matter shall be submitted, and the vote of seven

members of said committee shall be binding upon the societies concerned. Said committee shall also have power to decide when the need of such readjustment exists."

The seventh recommendation, relating to the meeting of the National Council with a proposed single meeting of the societies, was laid on the table.

7. We recommend that the suggestion be made to the proper persons by this Association, that, whenever the National Council meet, it shall meet in connection with the single meeting of these societies.

Mr. C. A. Hull, on behalf of the National Council, reported the following two recommendations, which were adopted as follows, viz. :

*Resolved, 1.* That the Executive Committee be and they are hereby instructed to consider the recommendation of the National Council for a "limited representative governing membership," and that the Executive Committee employ competent legal counsel to secure this end in conformity to law and our Constitution, and report the result of their deliberations to the next annual meeting, making due provision for the rights and privileges of all life members.

*Resolved, 2.* That the American Missionary Association greatly regrets that no plan of a distinct separation of the fields of the Association and of the Congregational Home Missionary Society has yet been adopted, and recommends to the Executive Committee of the Association that steps be immediately taken to secure an agreement with the Congregational Home Missionary Society, and to this important matter we earnestly invite the prompt attention of the Executive Committee of the Congregational Home Missionary Society.

The committee's recommendation on the "Reserve Legacy Fund" was adopted as follows :

*First.* At the close of the present fiscal year, two-thirds of the Reserve Legacy Fund shall be appropriated to current expenses for the fiscal year ending in 1903, and the remaining one-third for the fiscal year ending in 1904.

*Second.* Beginning with the fiscal year, 1902-1903, all receipts from legacies not designated shall be divided into three equal portions; one-third to be appropriated to the expenses of the current fiscal year, one-third to the expenses of the second fiscal year, and the remaining third to the third fiscal year.

*Third.* In case of the receipt of any one legacy of \$25,000 or more, the Executive Committee may, at its discretion, distribute the payments over a longer period, or may appropriate the whole, or any part of the amount, to such special objects as they shall deem of greatest advantage to the Association.

Rev. W. B. Thorp gave notice of the following amendment to Article IV of the Constitution, to be presented at the next annual meeting, viz. :

"The annual meeting of the Association shall be held in the month of May or June," etc.

On motion, it was voted to proceed to the election of officers.

Moderator Gladden withdrew, calling Mr. C. A. Hull to the chair.

The Nominating Committee reported the following list of officers, who were balloted for, resulting in the election of

*President.*

REV. WASHINGTON GLADDEN, D.D., LL.D., of Ohio.

*Vice-Presidents.*

REV. ALEXANDER MCKENZIE, D.D., of Massachusetts.

REV. HENRY A. STIMSON, D.D., of New York.

REV. JAMES W. COOPER, D.D., of Connecticut.

WILLIAM H. STRONG, ESQ., of Michigan.

PRES. ARTHUR T. HADLEY, LL.D., of Connecticut.

*Recording Secretary.*

REV. A. F. BEARD, D.D., of New York.

*Corresponding Secretaries.*

REV. A. F. BEARD, D.D., of New York.

REV. F. P. WOODBURY, D.D., of New York.

REV. C. J. RYDER, D.D., of New York.

*Treasurer.*

H. W. HUBBARD, ESQ., of New York.

*Auditors.*

EDWIN H. BAKER, ESQ., of Connecticut.

JOHN E. LEECH, ESQ., of New York.

*Executive Committee.*

*For Three Years.*

FRANK M. BROOKS, ESQ.

REV. ELIJAH HERR, D.D.

JAMES H. OLIPHANT, ESQ.

THOMAS E. STILLMAN, ESQ.

JOHN M. HOLCOMBE, ESQ.

*For One Year (to fill Vacancy).*

REV. GEO. E. HALL, D.D.

President Gladden was called to the chair, and in a felicitous speech accepted the presidency of the Association.

The Recording Secretary was instructed to acknowledge the receipt of greeting from Secretary Beard, to express the joy of the Association that he could attend the Yale Bi-centennial, and regret that he could not be present at this anniversary of the Association.

The minutes of the day were read and were approved.

Voted, that when this meeting adjourns it adjourn to the First Church, to join in the public session there convened.



Voted, that the Secretary complete the minutes, which from this point on shall be read and approved by the Executive Committee.

Adjourned at 4.30 o'clock.

At the close of the "Field addresses of the Women's Meeting," a paper was presented by Rev. W. L. Tenney, of Massachusetts, on "The Training of Leadership." After notices and prayer and benediction by Rev. Homer W. Carter, the meeting adjourned at 5.00 o'clock till the evening session.

#### THURSDAY EVENING.

The Association was called to order by Mr. Charles A. Hull.

Singing by the Jubilee Singers.

Scripture was read and prayer offered by Secretary A. N. Hitchcock, Western Secretary American Board.

The Lord's Prayer was chanted by the Jubilee Singers and a song rendered by them.

An address was delivered by Rev. Nehemiah Boynton, followed by the singing of the hymn, "Nearer, My God, to Thee," after which Rev. R. R. Meredith addressed the meeting.

Mr. Charles A. Hull spoke words of farewell congratulations, and gratitude for Dr. Gladden's service and election, and for Rev. W. E. Barton and all entertainers.

Rev. Lewellyn Pratt presented the formal resolution of appreciation and thanks of the Association, as follows:

The American Missionary Association in closing its fifty-fifth annual meeting wishes to return hearty thanks to the churches and people of Oak Park for the courtesy and hospitality its members and delegates have received during the three days' sojourn in this town.

Greeted at the first by warm words of welcome, carefully provided for by the committees having the arrangements in charge, entertained by royal hospitality in the homes so generously opened to us—nothing has seemed to be omitted to make the meetings successful and our stay agreeable, to further the interest of the great missionary cause that we represent, and to make the meeting at Oak Park memorable in the history of our Association.

On motion the resolution was adopted.

Rev. Sydney Strong acknowledged these thanks with gracious thanks in return.

After announcements, including the statement that the total enrollment was 500, the veteran Secretary J. E. Roy was enthusiastically greeted for the closing address. "Swing Low, Sweet Chariot," was sung by the Jubilee Singers. Benediction was pronounced by Secretary C. J. Ryder, and the meeting was adjourned at 10 o'clock P.M.

Certified copy of Minutes.

Attest:

HOMER W. CARTER,

*Acting Recording Secretary.*

W. H. M. A., for Salaries, 148.50; for Chinese, 125.

RHODE-ISLAND, \$69.23.

Peace Dale, 5.17. Providence, Beneficent, 42.23; North C., 7.35; C. E., 5.44. Riverpoint, C. E., 5. Tiverton Four Corners, 4.04.

CONNECTICUT, \$2,719.44—Of which from Estate, \$1,456.24.

Bristol, First C., 49.94; S., 14.53. Burnside, "A Friend," 300. Chaplin, 16. Cheshire, 16. Chester, 13.86. Ellington, 60.94. Granby, South C., 28. Guilford, "Guilford Girls," by Mrs. C. W. Leete, for *Santee, Neb.*, 4. Had-dam, C., for *Chapel, Toulaloo U.*, 10. Had-lyme, R. E. Hungerford, 25. Hebron, First, C.E., for *Grand View, Tenn.*, 5. Killingworth, 4. New Britain, W. M. S. of South C., box of Goods, for *McIntosh, Ga.* New Haven, The Ch. of the Redeemer, 194.22. New London, First Ch. of Christ, 41. Noank, M. H. Giddings, 10. Norwalk, First C., King's Daugh-ters, 2. Mansfield, First, 3.15. Middlefield, 51.40. Meriden, First, 150. Rockville, Union, C. E., for *Furnishing New Chapel at Toulaloo U.*, 10. Saugatuck, T. B. Hill, for *Porto Rico*, 20. Simsbury, First C. of Christ, 41.14. South Windham, Branch C., 7.50. Thomaston, First, 7.97. Vernon Center, 7.88. Watertown, First, 51; Mrs. J. P. Woolson's S. Class, for *S. A., Elbowoods, N.D.*, 8.50. Wethersfield, C. E. and Griswold Soc., for *Pleasant Hill, Tenn.*, 18; S., 16.12. Winchester, 12.29. Woodbury, First, 12.71. Woodstock, First, 8.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, by Mrs. Geo. Follett, Finan-cial Secretary, \$30.00.

Jewett City, 5. Bridgeport, Park St., 25.

ESTATE.—Cornwall, Estate of Silas C. Beers, 1,456.24.

NEW YORK, \$542.28.

Angola, Miss A. H. Ames, 5. Brooklyn, Lewis Ave., Bible School, for *Indian M.*, 75; Puritan C., 60.84; Miss M. D. Halliday, bbl. Goods, for *McLeansville, N. C.* Burke, Mrs. S. Wilmarth's S. Class, for *S. A., Elbowoods, N. D.*, 2. Cortland, First, 72. East Bloom-field, Mrs. Eliza S. Goodwin, 4. Gloversville, 44.72. LeRoy, Butler Ward, for *Santee, Neb.*, 5. Middletown, North St., L. B. U. Soc., 3. New York, Mrs. R. Heber Newton, for *Teacher's Sal-ary, Gloucester Sch., Cappahosic, Va.* 102.50. New York, Mount Hope, 8.11; Forest Ave. C., 6; C. P. Pierce, 4.08; Bedford Park C., 3.60. Perry, S., for *Cumberland Gap Ch., Tenn.*, 12.30; Mrs. C. R. Miner, 1. Perry Center, C., for *S. A., Straight U.*, 12.50. Sea Cliff, J. Roberts, 1. South Granville, 10. Union Falls, "Friends," 20. Walton, S., 26.26. Warsaw, Miss Virginia Lawrence, for *S. A., Grand View, Tenn.*, 15; C., 13.14; Milton A. Barber, for *S. A., Straight U.*, and bal. to const. MISS HARRIET S. BARBER L. M., 8; "Friends," for *Straight U.*, 4.50, (2.50 of which for *S. A.*). West Groton, 12.73.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., \$10.00.

Bridgewater, C. E., for *Porto Rico*, 10.

NEW JERSEY, \$315.19.

Haddonfield, Mrs. Beulah Rhoads, for *Farm Supplies, Gloucester Sch., Cappahosic, Va.*, 10. Jersey City Heights, Mrs. Caroline L. Ames, 12. Plainfield, S., for *Marshallville, Ga.*, 25.69.

WOMAN'S HOME MISSIONARY UNION OF THE NEW JERSEY ASSOCIATION, by Mrs. G. A. L. Merrifield, Treas., \$267.50.

Asbury Park, First, 3. Chatham, Stanley C., Prim. S., 9.22. Orange Valley, Jr. C. E.,

for *S. A., Fort Berthold, N.D.*, 5. W.H.M.U., 250.28.

PENNSYLVANIA, \$44.20.

Neath, 3.20. Philadelphia, G. F. Harvey, for *Salary, "Little Dog," Thunder Hawk M., N. D.*, 35.

WOMAN'S MISSIONARY UNION OF PENNSYLVANIA, by Mrs. David Howells, Treas., \$6.00. Kane, 5. Spring Creek, 1.

OHIO, \$266.44.

Akron, West S., 10. Alexandria, 4. Bristol-ville, First, 2. Brownhelm, 4.50. Center Bel-pre, C. E., 1. Cleveland, Mrs. Mary Suther-land, for *S. A., Fisk U.*, 5. Columbus, East-wood C. E., for *Talladega Coll.*, 5. Dover, 16. Hudson, 18. Lenox, 6.60. North Monroeville, 3.95. Oberlin, First C., 47.75; Mrs. L. G. B. Hills, 20; Rev. H. B. Hall, 20. Tallmadge, S., 28.16. Twinsburg, 2.40. York, 11.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$61.08.

Chatham, M. B., 2.50. Claridon, 1. Cleve-land, First, W.M.S., 16.08; C. E., 2; Plymouth, 11.50. Columbus, Plymouth, 7.50. Conneaut, 10. Fredericksburg, Jr. C. E., 1.75. Elyria, Second, 2.50. Litchfield, Jr. C.E., 1.25. San-dusky, 3. Strongsville, 2.

INDIANA, \$30.00.

Fort Wayne, Plymouth, 20. Indianapolis, Trinity C. E., 10.

ILLINOIS, \$431.34.

Byron, 10. Champaign, S., for *Fisk U.*, 7.55. Chicago, Union Park C., 51.54; S. B. French, in Union Park C., 50; First C., 31.83; Plym-outh, C. E., 2; Central Park C., 1.75. Dundee, C. E., 6. Earlville, "J. A. D.", 25. Fall Creek, 5. Granville, 21.56. Griggsville, Woman's Soc., box Goods, for *Williamsburg, Ky.* Jacksonville, C. C. Longley, 1. Loda, 6.35. Marshall, 5.22. Marseilles, Misses M. E. and M. H. Sanders, 2. Melville, 5. Moline, Second, 2.60. Naperville, 17. Roscoe, 1.56. Sandoval, 2.02. Sheffield, 77.63. Sterling, C., 40.22; to const. E. M. EBERSOLE L. M.; S., 3.10; Mrs. J. V. McKinney, 10. Toulon, C., 14.03; S., 10.88. Wheaton, Henry L. Kellogg, 1. Winne-bago, W. H. Nevens, 10 (5 of which for *Indian M.*). Woodstock, 9.50.

MICHIGAN, \$225.24.

Ann Arbor, Miss Mary F. Leach, 10. Char-lotte, First, 10. Detroit, First, 100. Grand Blanc, 6.50. Grand Rapids, Park C. Miss'y Soc., 47. Kalamazoo, First, 9.38. Richmond, Dr. and Mrs. W. I. Hunt, 10. Salem, Second, 5.15. Watervliet, Plymouth, 20.53.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., \$6.68.

Detroit, Fort St., 2.50. Grand Rapids, Smith Memorial, 55 cts. South Haven, 3.63.

IOWA, \$232.16.

Britt, First, 7. Cedar Rapids, Bethany C., 2.40; First C., W.M.S., box Goods, for *Tillot-son Coll.* Charles City, 47.56. Eldora, C. Mc-Keen Duren, for *S. A., Grand View, Tenn.*, 25. Danville, 2. Dubuque, "Spes," First C., 10. Gem Point, 2. Magnolia, 3.01. Maquoketa, First, 9.85. Oakland, C.E., for *Porto Rico*, 3.85. Orient, 7.50. Waterloo, Miss E. W. Douglass, 6.12.

WOMAN'S HOME MISSIONARY UNION OF IOWA, by Miss Martha D. Stone, Treas., \$105.87.

Alden, 2.65. Blairsburg, 1.50. Des Moines, 5.47. Iowa Falls, 10. McGregor, 4. Olds, 8.75. Traer, 43.50. Charles City, 30.

## MINNESOTA, \$107.46.

Anoka, Mrs. E. L. Curial, *for freight to Ellbowoods, N.D.*, 1. Ellsworth, 2.03. Minneapolis, Lyndale, 37.50; Plymouth C., 17.70; S., 12.18; Thirty-eighth St. C., Miss'y Soc., 3; Vine C., 11. "Rodelmer," 3.33. St. Anthony Park, 20.02.

## WISCONSIN, \$154.98.

Delavan, 6.04. Ironton, O. C. Blanchard, 5. Mazomanie, 15.50. Milwaukee, Hanover St., 7.35. Rosendale, S., *for Porto Rico*, 6.82. South Greenfield, Mrs. Abram Whittemore, 5. Wauwatosa, First, 62.52 (15.86 of which *for S.A., Fish U.*). Whitewater, 25. Woodworth, Bristol and Paris, C., 21.75.

## MISSOURI, \$65.85.

Lebanon, First, 17.35. St. Joseph, Tabernacle C., 35. St. Louis, Olive Branch C., 10; Bethlehem, 3.50.

## KANSAS, \$10.00.

Parsons, "A Friend," 10.

## NEBRASKA, \$35.02.

Arcadia, First, 3.15. Fairmont, 23.14. Hil-dreth, Jr. C. E., 3.73. Sutton, 5.

## NORTH DAKOTA, \$65.10.

Elbowoods; Mrs. C. W. Hoffman, *for S.A., Elbowoods*, 2.

WOMAN'S HOME MISSIONARY UNION OF NORTH DAKOTA, by Mrs. J. M. Fisher, Treas., \$63.10.

Fargo, First, 5.25. Harwood, 1.85. Oberon, W. M. U., 21.15, and C., 8.85, to const. MISS LUCIA MIRIAM THOMAS L.M. Niagara, 1. Wahpeton, 25.

## SOUTH DAKOTA, \$53.10.

Cheyenne River, C., *for Oahe, S.D.*, 2.83. Little Oak Creek, Messiah C., *for S.A.*, 9. Little Moreau, C., *for Oahe, S.D.*, 84 cts. Moreau River, C., *for Oahe, S.D.*, 1.79. Oahe, C. and S., Lincoln Mem., 2.75. Rapid City, C., 13.35; S., 2.25. Virgin Creek, C., *for Oahe, S.D.*, 56 cts. Webster, 7.50. Wogansport, Miss M. O. Osgood, 1. Yankton, C., 11.23.

## UTAH, \$1.00.

Salt Lake City. Mrs. J. E. Hood, 1.

## IDAHO, \$3.00.

WOMAN'S MISSIONARY UNION OF IDAHO, by Mrs. Geo. W. Derr, Treas., \$3.00. Pocatello, 3.

## WYOMING, \$22.25.

Wheatland, 7.

WOMAN'S MISSIONARY UNION OF WYOMING, by Miss Edith McCrum, Treas., \$15.25.

Cheyenne, First, 15.25.

## COLORADO, \$80.26.

Denver, Harmon, 3.43. Fruita, C., 4.58; C.E., 2. Highland Lake, 3.39.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$66.86.

Denver, First, C. E., 10; Plymouth, C. E., 10, *for Indian M., Thunderhawk, N.D.* Denver, Boulevard, 23.50. Harmon, 6.06. Highland Lake, 5.35. Longmont, C. E., 10. Pueblo, Pilgrim, 1.95.

## CALIFORNIA, \$363.35.

San Francisco, Receipts of the California Chinese Mission (see items below) 363.35.

## OREGON, \$8.46.

Wilsonville, 8.46.

## WASHINGTON, \$10.50.

Dayton, First, 5.50. Twana, Rev. M. Eells, D.D., 5.

## NORTH CAROLINA, \$1.25.

Haywood, 1.25.

## SOUTH CAROLINA, \$1.00.

Columbia, 1.

## TENNESSEE, \$15.35.

Lantana, 35 cts. Pleasant Hill, 10. Pomona, 5.

## GEORGIA, .50 cts.

Savannah, Rev. J. H. H. Sengstacke, 50 cts.

## ALABAMA, \$10.50.

Athens, 5.50. Childersburg, 1. Kymulga, 4.

## FLORIDA, \$9.32.

Martin, Second Bethlehem Baptist Assoc. of Fla., *for Fessenden Academy*, 5. Tavares, Union C., 4.32.

## LOUISIANA, \$6.53.

Hammond, C., 4.45; S., 2.08.

## TUITION, \$354.25.

Cappahosic, Va., 42.55. Lexington, Ky., 78.05. Williamsburg, Ky., 10.90. Grand View, Tenn., 9.50. Jonesboro, Tenn., 50 cents. Nashville, Tenn., 25.50. Pleasant Hill, Tenn., 38.75. Atlanta Ga., 136.50. Marietta, Ga., 4. Tougaloo, Miss., 8.

## SUMMARY FOR OCTOBER, 1901.

Donations..... \$8,722.59  
Estates..... 1,456.24

Tuition..... \$10,178.83  
354.25

Total for October..... \$10,533.08

## FOR THE AMERICAN MISSIONARY.

Subscriptions for October..... \$13.20

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Sept. 1 to Oct. 15, 1901, Wm. Johnstone, Treas., \$204.30.

## FROM LOCAL MISSIONS, \$92.05:

Berkeley, Chinese M. O., 3.65. Fresno, Chinese M. O., 2.15. Los Angeles, Chinese M. O., 4.30; Japanese M. O., 12; Ladies of First Ch., *for Japanese M.*, 15. Marysville, Chinese M. O., 7. Oakland, Chinese M. O., 3. Oroville, Chinese M. O., 3.50. Pasadena, Chinese M. O., 1.75. Riverside, 7.30. San Bernardino, 2.15. San Diego, 1.60. San Francisco, Central, Chinese M. O., 5.15; West, Chinese M. O., 4.10;



Branch Assoc., 12.50. Santa Barbara, Chinese M. O., 2.20. Santa Cruz, Chinese M. O., 4.20. Ventura, Chinese M. O., 50 cts.

FOR CHINESE MOTHERS AND CHILDREN, \$100.25:  
Stratford, Conn., Miss Cordelia Sterling, 25.  
Wheaton, Ill., Mrs. Carrie B. Kennedy, 2. W. H. M. U. of Cal., 73.25.

INDIVIDUAL OFFERINGS, \$12.00.

East Oakland, Cal., Mrs. F. M. Smith, 12.

SUPPLEMENTARY REPORT TO AUG. 31st, 1901, \$159.05.

FROM LOCAL MISSIONS, \$110.05.

Fresno, Ann'y Pledges, 5. Los Angeles,

Chinese Pledges, 24; Ladies of First C., 25 cts.; Miss A. E. Harwood, 8. Marysville, Ann'y Pledges, 17.75. Oroville, Miss Blanche Reece, 12.05. Pasadena, Ann'y Pledges, 1. San Diego, Ann'y Pledges, 13. Riverside, Ann'y Pledges, 11. San Francisco, Central, Annual Memb's, 11. Santa Cruz, Ann'y Pledges, 7.

FROM CHURCHES, \$14.00.

Berkeley, North C., 9. Cloverdale, C., 5.

FROM EASTERN FRIENDS, \$35.00.

Greenfield, Mass., Helen L. Mann, 5. Lee, Mass., Wellington Smith, 2; Miss M. A. Smith, 2. Norwich, Conn., Mrs. S. A. Huntington, 25; "A Friend," 1.

## RECEIPTS FOR NOVEMBER, 1901.

### THE DANIEL HAND EDUCATIONAL FUND

#### For Colored People.

Income for November.....	\$10,380.00
Previously acknowledged.....	1,200.00

\$11,580.00

### CURRENT RECEIPTS.

MAINE, \$724.70—of which from Estate, \$500.00.

Bethel, C. E., for S. A., Talladega Coll., 10. Calais, "A Friend," 2. Calais, C. E., 2, for S. A., Talladega Coll. Castine, Mrs. C. M. Cushman, four bbls. Goods, for McIntosh, Ga. Eastport, Mrs. H. J. Reynolds' S. Class, for S. A., Dorchester Acad., McIntosh, Ga. 2. Ellsworth, First, 18.35. Foxcroft, Foxcroft and Dover C., 24.36. Fryeburg, 5. Islesboro, Miss Lucy E. Pendleton, for Freight and S. A., Dorchester Acad., McIntosh, Ga., 2. Mount Desert, Somesville C., 8. Norridgewad, 16.30. Patten, 4. Portland, "Friends," for S. A., Fisk U., 75. Searsport, First, 11.34. Turner, C., for Mountain White Work., 9. West Woolwich, Ladies' Soc., bbl. Goods and 2.35, for Freight to Blowing Rock, N. C. Woodfords, Nelson Woodbury, for S. A., Dorchester Acad., McIntosh, Ga., 5.

MAINE WOMAN'S AID TO A. M. A., by Mrs. Helen W. Davis, Treas., \$28.00.

Farmington, 28.

ESTATE.—Portland, Estate of Woodbury S. Dana, 500.

NEW HAMPSHIRE, \$183.30.

Acworth, 10.53. Alstead Center, Ladies' Circle, for Knoxville, Tenn., 3; and for Blowing Rock, N. C., 3. Candia, 7.25. Charlestown, "Friends," 1.75. Chichester, 5.15. Gilmanston, by Mrs. M. E. H., 10. Greenland, 20. Keene, "M. E. S., 25. Laconia, C., add'l, 52 cts. Milford, First, 26. Nashua, C., box Goods, for Pleasant Hill, Tenn. Newport, 44. Penacook, 10. Raymond, 5. Rochester, First, 21.10. Scott's, C. E., 1. West Rindge, George G. Williams, 10. Wilton, W. M. S., bbl. Goods, for Blowing Rock, N. C.

VERMONT, \$476.88—of which from Estate, \$270.95.

Bakersfield, 9.50. Barnett, L. M. S., for Freight to McIntosh, Ga., 1.40. Cambridge, W. H. M. S., for Freight to McIntosh, Ga., 1.50. Clarendon, 2. Franklin, F. L. Hopkins, for Freight to McIntosh, Ga., 1.45. Ludlow, 17.43.

Lyndonville, First, 7.83. Manchester, W. M. S., for Furniture, for Dorchester Acad., McIntosh, Ga., 10. Middlebury, Weybridge C. Aid Soc., for Freight to McIntosh, Ga., 2. Orwell, 30. Putney, W. M. S., bbl. Goods, for Blowing Rock, N. C. Royalton, First, 12. Stowe, First, 37.50. Wilder, First, 18.22.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, by Mrs. C. H. Thompson, Treas., \$55.10.

W. H. M. U., 55.10.

ESTATE.—Springfield, Estate of Frederick Parks, 270.95.

MASSACHUSETTS, \$5,126.82—of which from Estates, \$2,510.70.

Acton, 10. Andover, South C., for S. A., Fisk U., 50. Arlington, "Friends," bbl. Goods, for Macon, Ga. Ashby, 14.64. Attleboro, Second, 72.74.

Boston, H. Fisher, 100; Miss Miriam L. Woodberry, for Cotton Valley, Ala., 11; Mrs. L. T. Garrett, 5; Mrs. Henry H. Proctor, 5, for S. A., Saluda Seminary, N. C. Roxbury, Immanuel C., for S. A., Fisk U., 50.

Braintree, First, 4.02. Byfield, "Friends," for King's Mountain, N. C., 4. Campello, South C. E., for Schp., Skyland Institute. Blowing Rock, N. C., 10. Chelsea, Mrs. Henry McLachlan, for Furniture, for Dorchester Acad., McIntosh, Ga., 5. Enfield, W. M. S., 20. Fitchburg, Rollstone S., 7.30. Fitchburg, Ladies' Soc., bbl. Goods, for Blowing Rock, N. C. Gilbertville, 26.94. Granby, S. M. Cook, 25. Granville Centre, 5. Great Barrington, First, 20.22. Groton "A Friend," 100 (50 of which for American Highlanders and 50 for Negroes). Hamilton, Ladies' Soc., bbl. Goods, for Blowing Rock, N. C. Harvard, 4.50. Hatfield, 34.25. Haverhill, Harriet Newell Mission Circle, bbl. Goods, for Pleasant Hill, Tenn. Holbrook, Winthrop, 17.75. Holyoke, First S., 14.25. Huntington, Second, 10. Lakeville, Home Miss'y Soc., for S. A., Santee, Neb., 7.50. Lawrence, Sam'l White, 50. Leicester, C. E., box Goods, etc., for Skyland Inst., Blowing Rock, N. C. Leverett, First, 13.19. Littleton, 13.43. Merrimac, First, 10. Methuen,

First Parish, C., 8.58. Middleboro, Central, 35.41. Milford, C., add'l, 1. Monson, C., 21.75; E. F. Morris, 100. Nantucket, C. E., for S. A., *Skyland Inst., Blowing Rock, N. C.*, 10. Newburyport, North C., 19.33; S., 2.50; Prospect St. C., 11.49. Northampton, "W.", 200. Northampton, Mr. and Mrs. G. T. Fletcher and Friends, for *Furniture, for Dorchester Acad., McIntosh, Ga.*, 20; Mrs. Mary B. Dennison, for *Straight U.*, 10; Mrs. Sidney E. Bridgman, for *Cooking School, Straight U.*, 5. Northbridge, Rockdale C., 5. North Leominster, N. C. Boutelle's S. Class, for S. A., *Fisk U.*, 2. Orange, Central, 26.98. Orleans, 7.50. Peabody, West C., 4.52; Mrs. L. J. Thomas, for *Furniture, Dorchester Acad., McIntosh, Ga.*, 4. Pittsfield, First S. Class, for S. A., *Storrs Sch., Atlanta, Ga.*, 5; Chas. K. Perry, 5. Reading, C., 15; "A Friend," 5; W. M. S., bbl. Goods, for *Blowing Rock, N. C.*, Salem, Miss E. Nichols, for *Meridian, Miss.*, 3. Shrewsbury, 21. Somerville, John M. Wood, for S. A., *Saluda Seminary, N. C.*, 15; Highland C., 12.17; West, 5; F. Perkins, for *Marion, Ala.*, 5. Southbridge, Globe Village, Evan. Free C., 15.45. South Concord, King's Daughters, by Mrs. Henry Hannah, bbl. Goods and 1.70, for *Freight to Knoxville, Tenn.* South Sudbury, Memorial C., 4.78. South Weymouth, Mrs. Josephine Dyer, for S. A., *Jos. K. Brick A. I. and N. Sch., Enfield, N. C.*, 50. Springfield, St. John's C., bbl. Goods, for *Jos. K. Brick A. I. and N. Sch., Enfield, N. C.* Swampscott, S. Class, for *Cotton Valley, Ala.*, 3.59. Walpole, "A Friend," 2. Wellesley Hills, "S.", 352. Westboro, "Friends," bbl. Goods, for *Macon, Ga.* Whitinsville, S., 136.64. Windsor, 5. Woburn, Scan. Evan. Free C., 2. Worcester, Pilgrim, 35; Piedmont, add'l, 1. ———, "C. H. E.," 100. ———, "A Friend, 100.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$500.00.

W. H. M. A., for *Salaries*, 480; for *Chinese*, 20.

ESTATES.—Cambridge, Estate of Harriet H. Woodford, by Frank T. Merrill, Exec., 2,500.70. Northampton, Estate of Norman Clark, 10.

RHODE ISLAND, \$3,043.38—of which from Estate, \$3,000.00.

Kingston, 43.38.

ESTATE.—Newport, Estate of Eliza De Wolf Thayer, by Francis B. Peckham, Exec., 5,000, and Interest, 450—5,450. (Reserve Legacy, 2,450), 3,000.

CONNECTICUT, \$2,130.61—of which from Estates, \$351.77.

Berlin, Second, 77. Bridgeport, South C. E., 9.66; S., 15; King's Highway Chapel, 5. Buckingham, 15.50. Danbury, First S., 4.47. East Hartford, South, 10.86. E. Norwalk, Swedish C., 1.50. East Windsor, First, 22.05. East Woodstock, Rev. C. A. Jaquith, for S. A., *Washburn Seminary, Beaufort, N. C.*, 8. Fairfield, Friends, bbl. Goods, for *King's Mountain, N. C.* Hartford, First, 166.38; Park, 29; Warburton Chapel, for S. A., *Saluda Seminary, N. C.*, 20; Mrs. Horace Pease, for *Knoxville, Tenn.*, 4; Mrs. E. Morris, box Goods, for *Knoxville, Tenn.* Madison, First, 15.55. Middletown, South, 40.96. New Britain, Prof. D. N. Camp, for *Orange Park, Fla.*, 25; Mrs. P. M. Bronson and Friends, for *Orange Park, Fla.*, 5.50. New Canaan, W. H. M. S., for *Allen Normal Sch., Thomasville, Ga.*, 26. New Haven, Ch. of the Redeemer, S., 10. New London, Second, 242.33. Noank, M. H. Giddings, 5. North Madison, 5.43. Norwalk, First, Central Circle of King's Daughters, for *Porto Rico*, 5. Plymouth, George Langdon, 15. Rockville, Union C., 300.89; Primary Children of

Bible School, for *Marion, Ala.*, 4. Seymour, 20.83. Somersville, 17.76. South Canaan, First, 4.15. South Norwalk, First, 113.12. Suffield, Helping Ten King's Daughters, bbl. Goods, for *Pleasant Hill, Tenn.* Thompsonville, Edward Killam, for *Freight to Beaufort, N. C.*, 1.66; Mrs. Seth Alden, for *Sewing Dept., Beaufort, N. C.*, 1. Vernon Centre, 10. Waterbury, Second C., 250; Mission Circle, 50, for *Work in Porto Rico*. Wethersfield, S., for *Pleasant Hill Acad., Tenn.*, 50. Windsor, First, 46.24.

———, "A Friend," 50. ———, "In memory of S. P. S.," 25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONN., by Mrs. George Follett, Fin. Sec., \$50. New Haven, Plymouth, 50.

ESTATES.—Cornwall, Estate of Silas C. Beers, 301.77. Enfield, Estate of Julia Abbey, by Frederick A. King, Exec., 50.

NEW YORK, \$867.06—of which from Estate, \$207.47.

Brooklyn, Immanuel C., 23.91; South S., 15; Stephen Ballard, deceased, by Gayton Ballard, box Clothing and Books and 2.07, for *Freight to Ballard Normal Sch., Macon, Ga.* Buffalo, First, 100. Canandaigua, Miss I. Granger, 10 and Typewriter, for *Lincoln Acad., King's Mountain, N. C.*; Mrs. Thom, 2; Mrs. Worthington, 5, for *Lincoln Acad., King's Mountain, N. C.* Churchville, 22.52. Deansboro, C., bbl. Goods, for *Grand View, Tenn.* Lockport, C. E., for *Lincoln Acad., King's Mountain, N. C.*, 1.89. Lysander, 3.70. Middletown, First, Ladies' Guild, bbl. Goods. Moravia, 26. New York, Paul D. Cravath, for *Musical Dept., Fisk U.*, 50; Mrs. T. O. Donohue, for *Orange Park, Fla.*, 8. Orient, S., 15 (7.50 of which for *American Highlanders*). Perry Center, 4. Port Richmond, Stephen Squire, 5. Richmond Hill, Missy Soc., bbl. Goods, for *Grand View, Tenn.* Rochester, Central Presb. S. Class, for *Charleston, S. C.*, 5. Saratoga Springs, New England M. Band, for S. A., *Jos. K. Brick A. I. and N. Sch., Enfield, N. C.*, 8. Spencerport, First C. and S., 12.94. Syracuse, Goodwill C., 5; "A Friend," 200, for S. A., *Fisk U.*; C. A. Hamlin, 10.

WOMAN'S HOME MISSIONARY UNION OF N. Y., by Mrs. J. J. Pearsall, Treas., \$124.56.

Buffalo, First, Bancroft Aux., 10. Deansboro, 6.30, for *American Highlanders*. Flushing, W. C. W. S., 50, for S. A., *Grand View, Tenn.* Riverhead, First, 37.26. Rochester, South, 12. Sayville, S., 9.

ESTATE.—Ithaca, Estate of Sarah J. Hough, by Jas. S. Greves, Exec., 207.47.

NEW JERSEY, \$231.90.

Dunellen, M. A. Shepard, for *Blowing Rock, N. C.*, 2. East Orange, Trinity, 162.06. Mrs. Catherine D. Dill, 7. East Orange, Mrs. Hulskamper, 5; Bertha Wells, 5; Ida Bain, 4; Emma Beavens, 2; Mrs. William A. Richards, 1, for S. A., *Ballard Normal Sch., Macon, Ga.* Glen Ridge, 43.84.

PENNSYLVANIA, \$456.41.

Ogontz School, box Goods, for *Blowing Rock, N. C.* Philadelphia, Central, 381.41; C. C. Savage, for S. A., *Grand View Normal Inst., Grand View, Tenn.*, 50; Mrs. Elizabeth Hills, for S. A., *Lares, Porto Rico*, 25.

OHIO, \$600.34—of which from Estate, \$150.55.

Atwater, "A Friend," 5. Claridon, 10.05. Cleveland, "A Friend," 100 (50 of which for *Andersonville, Ga.*); Pilgrim C., 50; Euclid Ave., 29.94. Columbus, Plym. C. E., for S. A., *Grand View Normal Inst., Grand View, Tenn.*,

12. Geneva, First, 15.15. Greenwich, 6.16. Lenox, C. E., 3. Lorain, First, 16.49. Mansfield, First, 112.45. Oberlin, Mrs. E. W. Lord, seven bbls. and nine boxes Goods, for *Jos. K. Brick A., I. and N. Sch., Enfield, N. C.* Radnor, Edward D. Jones, 5. Rootstown, Kingdom Extension Soc. of C., 37. Springfield, First, for *Spradling, Ky.*, 5. Steubenville, First, 19.05. Wellington, First, 20. Weymouth, C. E., 2.50. —, 1.

ESTATE.—Chagrin Falls, Estate of Martha A. Thomas, by Geo. March, Exec., 150.55.

INDIANA, \$4.55.

Alexandria, W.H.M.S., 4.55.

ILLINOIS, \$1,218.44—of which from Estate, \$471.50.

Amboy, First, 15. Atkinson, 5.35. Batavia, C. E., 5. Beardstown, W.H.M.S., bbl. Goods, for *Blowing Rock, N. C.* Bowmanville, 14.34. Buda, 35. Caledonia, C.E., for *American Highlanders*, 5. Canton, 21.47. Champaign, S., for *American Highlanders*, 4.25. Chebanse, 4.25.

Chicago, Millard Ave., 27.50; Merritt Starr, for *Emerson Inst., Mobile, Ala.*, 5; Green St. C., for *Talladega College*, 5; Sedgwick St., 3; Madison Ave., 2.

Dover, 37. Geneseo, Miss'y Soc., for *Beach Inst., Savannah, Ga.*, 10. Hinsdale, 15.85. Jacksonville, 33.53. Joy Prairie, 5.50. Kewanee, First, 130.79. Lacon, 10. Lawn Ridge, 7.53. Lyndon, 7.50. Maywood, 10.85. Moline, Coral Workers, for *Crow Agency, Montana*, 5. Oak Park, Second, 1.86. Pecatonica, 4. Prophets-town, 5. Quincy, First Union C., 62.45. Rockford, Second, 10. Rockford College, Y.W.C.A., for *S.A., Skyland Inst. Blowing Rock, N.C.*, 10. Stark, 5.45. Woodburn, 3.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, by Mrs. Mary S. Booth, Treas., \$219.47.

Abingdon, 3.70. Chicago, New England, 33.50; Lincoln Park, 10; Mrs. L. S. Birge, 1. Denver (Quincy Ass'n), S., 1.43. Dundee, 4. Dwight, 2. Evanston, First, 35. Kewanee, 5. Moline, First, for *S.A., Fish U.*, 3. Park Ridge, 84 cts. Payson, 1. Plainfield, to const. Wm. B. BRISBIN L.M., 30. Rockford, Second, W. M. S., 8; C. E., for *Nat. Ala.*, 10. Seward, Fox River Assoc., 10. Stillman Valley, 20. Thawville, 5. Undesignated, 36.

ESTATE.—Chicago, Estate of John M. Williams, by Nathan W. Williams and Lucien M. Williams, Exec'rs (500, less tax, 28.50), 471.50.

MICHIGAN, \$179.72.

Allegan, C., for *S.A., Brewer Normal Sch., Greenwood, S. C.*, 5.50. Alpena, W. M. S., for *S.A., Tougalo U.*, 9. Cadillac, W. M. S., for *S.A., Athens, Ala.*, 8. Benton Harbor, 5. Hillsdale, Mrs. Mary I. Mead, 1. Hopkins, Second, 13. Romeo, Mrs. A. Giddings, for *S.A., Grand View Normal Inst., Grand View, Tenn.*, 50. St. Clair, S., Prim. Dept., for *Orange Park, Fla.*, 5. South Haven, S. Class, for *Marion, Ala.*, 1. Traverse City, First, 18. Whittaker, C., by Mrs. L. A. H. Childs, 2.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., \$62.22.

Allendale, 4.50. Ann Arbor, 26.40 (of which 13.64 for *S.A., Moorhead, Miss.*, and 12.76 for *S.A., Pleasant Hill, Tenn.*) Grand Rapids, Park S., for *S.A., Santee, Neb.*, 2.65. Grass Lake, Jr. C. E., for *S.A., Santee, Neb.*, 1. Jackson, First, 26.50. Ludington, 3. Manistee, 5.50. Salem, Second, 2.42. Whittaker, 25 cts.

IOWA, \$562.35.

Algona, 50. Atlantic, "Friends," for *De Forest Mem'l Chapel, Talladega, Ala.*, 65.25. Clear Lake, Lakeside C., 10. Denmark, 15.50.

Dubuque, "A Friend," for *S.A., Fish U.*, 5. Emmetsburg, First, to const. MRS. SARA INA TAYLOR L. M., 30; S., 2.35. Grinnell, 108.40. Keokuk, First, 20.50. Maquoketa, 6.60. Marion, E. M. Knox, 5. McGregor, Mrs. Ellsworth, 5; Mrs. J. N. Gilchrist, 5, for *Beach Inst., Savannah, Ga.* Mount Pleasant, Miss'y Soc., for *Beach Inst., Savannah, Ga.*, 5. Rockford, C. E., for *Emerson Inst., Mobile, Ala.*, 1.16. Rockwell, C., 13; Jr. C. E., 7. Sibley, 10.93. Sioux City, 78.05. Webster City, 16.31.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Martha D. Stone, Treas., \$102.30.

Alden, C., 4.10; L.M.S., 12. Chester Center, 10.75. Des Moines, Plymouth, 3; North Park, 5. Fairfield, 2. Gilbert Station, 10.60. Keokuk, 20. Lyons, 1. McGregor, 5.75. Mason City, 2.50. Shenandoah, 8.60. Stuart, 5. Waterloo, 12.

MINNESOTA, \$215.98.

Alexandria, First, 9.40. Hawley, Union C., 8.60. Litchfield, Col. O. C. Bissell, for *Meridian, Miss.*, 10. Mantorville, First, 5. Minneapolis, Plymouth, 27; Park Av., 22.52; Lowry Hill C. E., for *S.A., Skyland Inst., Blowing Rock, N.C.*, 10; Fifth Av., 4.10; Oak Park C., 8. Minneapolis, W. H. Norris, 10. St. Paul, Mrs. G. W. Lewis, for *S.A., Lares, Porto Rico*, 2.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. A. W. Norton, Treas., \$99.36.

Austin, 4.43. Brainerd, 5. Lake City, 10. Montevideo, 2. Mankato, 12.75. Minneapolis, Plymouth, 15. St. Paul, Park S., 10.43; Prim. S., 27.70, for *S.A., Talladega Coll.* St. Paul, Merriam Park, Olivet, 9.55; Bethany, 2.50.

WISCONSIN, \$268.49.

Evansville, 23.50. Fond-du-Lac, 42.09. Hartford, Miss M. E. Freeman, for *freight to Meridian, Miss.*, 4. Kinnickinnic, 10.40. LaCrosse, S., 25; G. H. Ray, 25, for *Beach Inst., Savannah, Ga.* Mondovi, First, 10. Nekoosa, 2. Ripon, First, 56.94. Roberts, 13.21. Rosendale, C. E., 2.60. Spring Valley, 4. Trevor, Liberty C., 1.75. Watertown, 5. West Rosendale, C., 4; C. E., 2, for *American Highlanders*. White-water, C. E., 9 (5 of which for *S.A., Le Moyne Inst., Memphis, Tenn.*, and 4 for *S.A., Thomasville, Ga.*); "A Friend," for *Allen N. and I. Sch., Thomasville, Ga.*, 1. Woodworth, Jr. C. E., for *Hillsboro, N. C.*, 1.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., \$26.00.

Burlington, Plymouth, 5. Waupun, 10. Wauwatosa, 11.

MISSOURI, \$77.83.

Grandin, 11.75. Old Orchard, 1.67. St. Louis, Fountain Park C., 10.65. Springfield, First, 23.77. Webster Groves, First, 29.99.

KANSAS, \$30.00.

Manhattan, Mrs. Mary Robinson, for *Emerson Inst., Mobile, Ala.*, 5. Wichita, Mrs. N. J. Morrison, for *Work in Rico Rico*, 3.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. W. A. Sloo, Treas., \$22.00.

Centralia, W.M.S., 2.50; C.E., 2.50, for *King's Mountain, N. C.* Kansas City, Plymouth, 10. Kerwin, 5. Oneida, 1. Sabetha, 1.

NEBRASKA, \$111.83.

Ainsworth, 8.76. Arborville, 13.70. Blair, First, 7.50. Exeter, 8.48. Friend, 14.67. Hallam, 5.50. Rokeby, 3.30. Turkey Creek, German C., 2. Wahoo, 7.50. York, 40.42.

NORTH DAKOTA, \$11.77.

WOMAN'S HOME MISSIONARY UNION OF NORTH DAKOTA, by Mrs. J. M. Fisher, Treas., \$11.77.

Mayville, 5. Fargo, First, 6.77.



## SOUTH DAKOTA, \$67.36.

Springfield, C., 6; S., 1. Yankton, 15.01.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. John P. Clickner, Treas., \$45.35.

Academy, 1.25. Armour, 2.44. Canova, S., for Chinese M., 1; Children's Miss'y Soc., 1; C. E., 2 (1 of which for Indian S.A., and 1 for Alaska M.). Chamberlain, 1.25. Deadwood, 2.25. Firesteel, 1.35. Glenview, 1.25. Lake Preston, for *Work in Porto Rico*, 1.75. Lead, 3.12. Pierre, 3. Pioneer, W. M. S., 5; C. E., 1. Redfield, 10.40. Sioux Falls, Jr. C. E., for Chinese M., 1. Vermillion, 2.50. White River, for S. A., Santee, Neb., 1. Yankton, 2.79.

## COLORADO, \$24.00.

Beulah, Mrs. George Johnston, 4. Boulder, First, 20.

## CALIFORNIA, \$153.15.

Claremont, 13.55. Los Angeles, Mrs. O. S. Adams, 5. Pacific Grove, Mrs. Flora B. Philbrick, for S.A., *Straight U.*, 5. San Francisco, Receipts of the California Chinese Mission (see items below), 108.40. Saratoga, C., 11.60; C. E., 5; S., 1.6c. Sierra Madre, Rev. C. W. Camp, 2. Stockton, Mrs. M. E. Sargent, for S. A., *Straight U.*, 1.

## WASHINGTON, \$40.00.

Ritzville, German Zion C., 6. Tacoma, 9.

WOMAN'S HOME MISSIONARY UNION OF WASHINGTON, by Mrs. E. B. Burwell, Treas., \$25.00.

Juvenile Workers, for S.A., *Moorhead, Miss.*, 25.

## DISTRICT OF COLUMBIA, \$26.50.

Washington, First C. E., for *Pleasant Hill Acad., Tenn.*, 25; "A Friend," for S.A., Jos. K. Brick A., I. and N. Sch., *Enfield, N. C.*, 1.50.

## MARYLAND, \$5.00.

Baltimore, C. E. of Associate Cong. C., 5.

## VIRGINIA, \$25.50.

Centralia, Miss Anna H. Ward, for *Indian M.*, 50 cents. Poplarmount, Mrs. M. E. Bingham, 25.

## NORTH CAROLINA, \$13.70.

Blowing Rock, M. A. Shepard, for *Skyland Inst., Blowing Rock, N. C.*, 5. Blowing Rock, Summer Boarders, for S. A., *Skyland Inst.*, 5.05; "E. R. D.," for *Skyland Inst.*, 3.65.

## TENNESSEE, \$37.50.

Bon Air, Rev. E. N. Goff, 2.50. Shelby County Teachers' Inst., for *LeMoyné Sch., Memphis, Tenn.*, 35.

## GEORGIA, \$5.50.

Savannah, Beach Inst., 5. Woodville, Rev. J. H. H. Sengstacke, 50 cts.

## ALABAMA, \$32.71.

Mobile, Rev. A. T. Burnell, for S.A., *Emerson Inst.*, 5. Montgomery, Miss Hattie R. Stratton, for *Grand View Normal Inst., Grand View, Tenn.*, 10. Talladega, C., 17.71.

## FLORIDA, \$15.00.

Georgiana, Mrs. Mary C. Munson, 5. Orange Park, Normal Sch. Collection, for *Curtains for Dormitories*, 10.

## CANADA, \$5.50.

St. Catharines, Ont., Demill Coll., for S.A., *Allen N. and I. Sch., Thomasville, Ga.*, 5.50.

## TUITION, \$5,347.43.

Williamsburg, Ky., 98.08. Beaufort, N. C., 43.90. Blowing Rock, N. C., 15.01. Enfield, N.

C., 45. Hillsboro, N. C., 25.40. King's Mountain, N. C., 24. Saluda, N. C., 31.75. Charleston, S. C., 312.60. Greenwood, S. C., 69.53. Big Creek Gap, Tenn., 133.10; Public Fund, 50. Grand View, Tenn., 39. Jonesboro, Tenn., Public Fund, 20. Knoxville, Tenn., 56. Memphis, Tenn., 555.50; Public Fund, 81.25. Nashville, Tenn., 1,031.24. Pleasant Hill, Tenn., 122.10. Albany, Ga., 119.50. Andersonville, Ga., 1.50. Atlanta, Ga., 228.01. Macon, Ga., 413.11. McIntosh, Ga., 5.25. Savannah, Ga., 181.50. Thomasville, Ga., 101.90. Cotton Valley, Ala., 4. Joppa, Ala., 29.85. Marion, Ala., 80.25. Mobile, Ala., 160.25. Meridian, Miss., 124.35. Tougaloo, Miss., 323.05. New Orleans, La., 585.30. Orange Park, Fla., 93.10. Austin, Tex., 65.65. Laredo, Porto Rico, 49.50. Santurce, Porto Rico, 20.

## SUMMARY FOR NOVEMBER, 1901.

Donations..... \$9,510.84  
Estates..... 7,462.94

Tuition..... \$16,973.78  
5,347.43

Total for November..... \$22,321.21

## FOR THE AMERICAN MISSIONARY.

Subscriptions for November..... \$8.15  
Previously acknowledged..... 13.20

\$21.35

## SUMMARY.

From Oct. 1st, 1901, to Nov. 30th, 1901.

Donations..... \$18,233.43  
Estates..... 8,919.18

Tuition..... \$27,152.61  
5,701.68

Total..... \$32,854.29

## RESERVE LEGACY ACCOUNT.

From Oct. 1, 1901, to Nov. 30, 1901..... \$2,450.00

## HAND ENDOWMENT FUND.

Daniel Hand Educational Fund for Colored People: Estate of Daniel Hand, by Wilbur F. Day, Exec'r, Securities, face value..... \$11,000.00

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Oct. 15th to Nov. 15th, 1901, William Johnstone, Treas., \$108.40.

## FROM LOCAL MISSIONS, \$86.40.

Berkeley, Chinese M. O., 5.10. Fresno, Chinese M. O., 2.85; Japanese M. O., 3.50. Los Angeles, Chinese M. O., 3.80; Japanese M. O., 7.50. Marysville, Chinese M. O., 7. Oakland, Chinese M. O., 3; Special, 8. Oroville, Chinese M. O., 3. Pasadena, 2.25. Riverside, 4.60. Sacramento, 6.50. San Bernardino, 2.25. San Diego, Chinese M. O., 1.50. San Francisco, West, Chinese M. O., 5.70; Branch Association, 12.50. Santa Barbara, Chinese M. O., 3.30. Santa Cruz, Chinese M. O., 4.05.

## FROM CHURCHES, \$17.00:

Rio Vista, C., 10.50. Little Shaster, S., 6.50.

## FOR CHINESE MOTHERS AND CHILDREN, \$5.00:

Sacramento, Mrs. S. E. Carrington, 5.

H. W. HUBBARD, Treasurer,

Congregational Rooms,

Fourth Ave. and Twenty-Second St.,

New York, N. Y.



# WOMAN'S STATE ORGANIZATIONS.

## MAINE.

### WOMAN'S AID TO A. M. A.

President—Mrs. Geo. F. Peaslee, 42 Goff St., Auburn.  
 Secretary—Mrs. S. W. Chapin, Deer Isle.  
 Treasurer—Mrs. Helen W. Davis, Woodfords.

## NEW HAMPSHIRE.

FEMALE CENT. INST'N AND HOME MISS. UNION.  
 President—Mrs. James Minot, Concord.  
 Secretary—Mrs. M. W. Nims, 87 Concord St., Nashua.  
 Treasurer—Miss Annie A. McFarland, Concord.

## VERMONT.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. R. P. Fairbanks, St. Johnsbury.  
 Secretary—Mrs. C. L. Smith, Burlington.  
 Treasurer—Mrs. C. A. Thompson, Brattleboro.

## MASS. AND R. I.

### \*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. William H. Blodgett, 607 Congregational House, Boston.  
 Secretary—Miss L. L. Sherman, 607 Congregational House, Boston.  
 Treasurer—Miss Lizzie D. White, 607 Congregational House, Boston.

## CONNECTICUT.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Washington Choate, Greenwich.  
 Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.  
 Treasurer—Miss Anne W. Moore, 15 Columbia Street, Hartford.

## NEW YORK.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Av., Brooklyn.  
 Secretary—Mrs. Wm. Spalding, 1005 Harrison St., Syracuse.  
 Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

## NEW JERSEY.

### WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. Isaac Clark, Fourth and College Sts., N. W., Washington, D. C.  
 Secretary, Miss Julia M. Pond, 607 T St., N. E., Washington, D. C.  
 Treasurer—Mrs. G. A. L. Merrifield, Falls Church, Va.

## PENNSYLVANIA.

### WOMAN'S MISSIONARY UNION.

President—Mrs. C. F. Yennie, Wilcox.  
 Secretary—Mrs. C. W. Waid, Ridgway.  
 Treasurer—Mrs. David Howells, Kane.

## OHIO.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. E. Thomson, Lorain.  
 Secretary and Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

## INDIANA.

President—Mrs. M. L. Paine, Elkhart.  
 Secretary—Mrs. W. A. Waterman, Terre Haute.  
 Treasurer—Mrs. Anna D. Davis, 1608 Bellefontaine St., Indianapolis.

## ILLINOIS.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Sydney Strong, Oak Park.  
 Secretary—Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.  
 Treasurer—Mrs. Mary S. Booth, 34 S. Wood St., Chicago, Ill.

## MISSOURI.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. H. Patton, 3707 Westminster Place, St. Louis.  
 Secretary—Mrs. Hobart Brinsmade, 4429 Morgan St., St. Louis.  
 Treasurer—Mrs. A. J. Steele, 2825 Washington Ave., St. Louis.

## IOWA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. M. Vittum, Grinnell.  
 Secretary—Mrs. H. H. Robbins, Grinnell.  
 Treasurer—Mrs. Martha D. Stone, 1317 22d St., Des Moines.

## MICHIGAN.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Platt Powell, 76 Jefferson Ave., Grand Rapids.  
 Secretary—Mrs. B. M. Cutcheon, 74 Paris Ave., Grand Rapids.  
 Treasurer—Mrs. E. F. Grabill, Greenville.

## WISCONSIN.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.  
 Secretary—Mrs. A. O. Wright, Madison.  
 Treasurer—Mrs. L. E. Smith, 140 Gorham St., Madison.

## MINNESOTA.

### WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 E. 9th St., St. Paul.  
 Secretary—Mrs. E. R. Shepard, 2931 Portland Ave., Minneapolis.  
 Treasurer—Mrs. A. W. Norton, Northfield.

## NORTH DAKOTA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. H. Stickney, Fargo.  
 Secretary—Mrs. Silas Daggett, Harwood.  
 Treasurer—Mrs. J. M. Fisher, Fargo.

## SOUTH DAKOTA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Fred. M. Wilcox, Huron.  
 Secretary—Mrs. S. J. Woodcock, Elk Point.  
 Treasurer—Mrs. John P. Clickner, Huron.

## BLACK HILLS, SOUTH DAKOTA.

### WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Gossage, Rapid City.  
 Secretary—Mrs. C. W. Brown, Rapid City.  
 Treasurer—Mrs. S. Cushman, Deadwood.

## NEBRASKA.

### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. Bullock, Lincoln.  
 Secretary—Mrs. H. Bross, 2904 Q St., Lincoln.  
 Treasurer—Mrs. Geo. C. Hall, 1318 C St., Lincoln.

## KANSAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. R. B. Guild, 1336 Dillon St., Topeka.

Secretary—Mrs. J. R. Sargent, 225 Clay St., Topeka.

Treasurer—Mrs. W. A. Sloo, 1112 W. 13th St., Topeka.

## COLORADO.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. F. A. Drake, 518 Mack Block, Denver.

Secretary—Mrs. Addison Blanchard, 3023 Downing Ave., Denver.

Treasurer—Miss Isabel M. Strong, 3127 Humboldt St., Denver.

## WYOMING.

## WOMAN'S MISSIONARY UNION.

Acting President—Mrs. J. A. Riner, Cheyenne.

Secretary—Mrs. W. L. Whipple, Cheyenne.

Treasurer—Miss Edith McCrum, 423 E. 17th St., Cheyenne.

## MONTANA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. Victor F. Clark, Livingston.

Secretary and Treasurer—Mrs. W. S. Bell, Helena.

## IDAHO.

## WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.

Secretary—Mrs. C. E. Mason, Mountain Home.

Treasurer—Mrs. L. H. Johnston, Challis.

## WASHINGTON.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. C. Wheeler, 424 So. K St., Tacoma.

Secretary—Mrs. Herbert S. Gregory, Spanaway.

Treasurer—Mrs. E. B. Burwell, 323 Seventh Ave., Seattle.

## OREGON.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hobart-Curtis, Portland.

Secretary—Mrs. D. D. Clarke, 447 N. E. Twelfth St., Portland.

Treasurer—Mrs. C. F. Clapp, Forest Grove.

## CALIFORNIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. B. Perkins, 602 Seventeenth St., Oakland.

Secretary—Mrs. E. S. Williams, Saratoga.

Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

## SOUTHERN CALIFORNIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 949 S. Hill St., Los Angeles.

Secretary—Mrs. K. G. Robertson, Mentone.

Treasurer—Mrs. Thos. Barnes, 28 Valley St., Pasadena.

## NEVADA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.

Secretary—Miss Margaret N. Magill, Reno.

Treasurer—Miss Mary Clow, Reno.

## UTAH (including Southern Idaho).

## WOMAN'S MISSIONARY UNION.

President—Mrs. C. T. Hemphill, Salt Lake City, Utah.

Secretary—Mrs. L. E. Hall, Salt Lake City, Utah.

Treasurer—Miss Anna Baker, Salt Lake City, Utah.

Treasurer for Idaho—Mrs. G. W. Derr, Pocatello, Idaho.

## NEW MEXICO.

## WOMAN'S MISSIONARY UNION.

President—Mrs. E. H. Ashmun, Albuquerque.

Secretary—Mrs. F. A. Burlingame, Albuquerque.

Treasurer—Mrs. M. McCluskey, Albuquerque.

## OKLAHOMA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. W. M. Wellman, Darlington.

Secretary—Mrs. Geo. Keniston, Hennessy.

Treasurer—Mrs. O. W. Rogers, Gage.

## INDIAN TERRITORY.

## WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.

Secretary—Mrs. Fayette Hurd, Vinita.

Treasurer—Mrs. R. M. Swain, Vinita.

## NORTH CAROLINA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. O. Faduma, Troy.

Secretary and Treasurer—Miss May E. Newton, King's Mountain.

## GEORGIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. P. P. Proctor, Atlanta.

Secretary—Miss Jennie Curtis, McIntosh.

Treasurer—Miss Mattie Turner, Athens.

## FLORIDA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.

Secretary—Mrs. Wm. H. Edmondson, Daytona.

Treasurer—Mrs. W. D. Brown, Interlachen.

## ALABAMA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.

Secretary—Mrs. Spencer Snell, Talladega.

Treasurer—Mrs. E. C. Silsby, Talladega.

## TENN., KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.

Secretary—Mrs. J. E. Smith, Chattanooga, Tenn.

Treasurer—Mrs. J. C. Napier, 514 Capitol Square, Nashville.

## MISSISSIPPI.

## WOMAN'S MISSIONARY UNION.

Treasurer—Mrs. L. H. Turner, 3012 12th St., Meridian.

## LOUISIANA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. L. St. J. Hitchcock, 2436 Canal St., New Orleans.

Secretary—Mrs. A. L. DeMond, 222 S. Roman St., New Orleans.

Treasurer—Miss Mary L. Rogers, 2436 Canal St., New Orleans.

## TEXAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Eunice Heflin, Sherman.

Secretary—Mrs. Donald Hinchley, Sanger Ave., Dallas.

Treasurer—Mrs. Arthur Geen, Dallas.

\*While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.



# American Missionary Association.

---

## THE SOUTH.

---

### EDUCATIONAL WORK

**HIGHER INSTITUTIONS.**—Fisk University, Nashville, TENN. Talladega College, ALA.; Tougaloo University, Miss.; Straight University, New Orleans, LA.; Tillotson College, Austin, TEX.; J. S. Green College, Demorest, GA.

**Normal and Graded Schools.**—VA.: Cappahosic. N. C.: Wilmington, Beaufort, All Healing, Enfield, McLeansville, Troy, Blowing Rock, Saluda, Whittier. S. C.: Charleston, Greenwood. GA.: Atlanta, Macon, Savannah, Thomasville, McIntosh, Athens, Marshallville, Albany, Cuthbert. FLA.: Orange Park, Martin. ALA.: Mobile, Marion, Athens, Cotton Valley, Kowaliga, Nat, Joppa. TENN.: Memphis, Knoxville, Jonesboro, Grand View, Pleasant Hill, Big Creek Gap. KY.: Lexington, Williamsburg, Evarts. ARK.: Helena. Miss.: Meridian, Moorhead, Mound Bayou.

*Common Schools.*—N. C.: Cedar Cliff, Candor, Dry Creek, Fly, High Point, Hillsboro, Little's Mills, Lowell, Malee, Nalls, Pekin, Strieby. GA.: Andersonville, Cypress Slash, Daisy, Glennville, Graymont, Hagan, Marietta, Pringle, Riggton, Rutland, Smiley, Swainsboro, Thrift, Wadley. FLA.: Pomona. TENN.: Pine Mountain.

### CHURCH WORK.

*Number of Churches.*—Alabama, 20; Arkansas, 1; District of Columbia, 4; Florida, 1; Georgia, 38; Kentucky, 23; Louisiana, 17; Mississippi, 3; North Carolina, 61; Oklahoma, 2; South Carolina, 10; Tennessee, 37; Texas, 11.

---

## INDIAN MISSIONS.

*Educational Work.*—NEB.: Santee Normal. S. DAK.: Oahe Industrial. N. DAK.: Fort Berthold.

*Stations and Out-Stations.*—Santee Agency, 2; Cheyenne River Reservation, 7; Standing Rock, Fort Yates District, 5; Standing Rock, Grand River District, 6; Fort Berthold Agency, 3; Rosebud Reservation, 6; Arapahoe and Cheyenne, Skokomish; Crow Agency; Cape Prince of Wales, Alaska.

---

## CHINESE MISSIONS.

*California Chinese Missions.*—Berkeley, Fresno, Fruitland, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, Santa Barbara, Santa Cruz, Ventura.

---

## PORTO RICO, W. I.

*Educational Work.*—Santurce, San Juan, 5 teachers; Lares, 4 teachers.

*Church and Mission Work.*—Fajardo and Out-Stations, Humacao and Out-Stations, Lares and Out-Stations.

# American Missionary Association.

PRESIDENT, REV. WASHINGTON GLADDEN, D.D., LL.D., OHIO.

## *Vice-Presidents.*

Rev. ALEX. MCKENZIE, D.D., Mass.      Rev. JAMES W. COOPER, D.D., Conn.  
Rev. HENRY A. STIMSON, D.D., N. Y.      WILLIAM H. STRONG, Esq., Michigan.

*Recording Secretary*, Rev. A. F. BEARD, D.D., N. Y.

## *Corresponding Secretaries.*

Rev. A. F. BEARD, D.D., *Fourth Ave. and 22d Street, N. Y.*

Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*

Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

## *Treasurer.*

H. W. HUBBARD, Esq., *Fourth Ave. and 22d Street, N. Y.*

## *Auditors.*

EDWIN H. BAKER, Conn.

JOHN E. LEECH, N. Y.

## *Executive Committee.*

CHARLES A. HULL, *Chairman.*

FRANK M. BROOKS, *Secretary.*

### *For Three Years.*

ELIJAH HERR,  
FRANK M. BROOKS,  
JAMES H. OLIPHANT,  
THOMAS E. STILLMAN,  
JOHN M. HOLCOMBE.

### *For Two Years.*

WILLIAM HAYES WARD,  
LUCIEN C. WARNER,  
LEWELLYN PRATT,  
PHILIP S. MOXOM,  
W. W. McLANE.

### *For One Year.*

CHARLES A. HULL,  
ALBERT J. LYMAN,  
NEHEMIAH BOYNTON,  
TRUMAN J. BACKUS,  
GEORGE E. HALL.

## *District Secretaries.*

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston, Mass.*

Rev. JOS. E. ROY, D.D., *153 La Salle Street, Chicago, Ill.*

## *Secretary of Woman's Bureau.*

Miss D. E. EMERSON, *Fourth Ave. and 22d Street, N. Y.*

## COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

## DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

## FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.